

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd. Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back:  
Submit to Appropriate District Office  
5 Copies  
☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                         |                                            |                                                      |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|
| 1 Operator name and Address<br><b>Conoco Inc.<br/>10 Desta Dr. Ste 100W<br/>Midland, Tx. 79705-4500</b> |                                            | 2 OGRID Number<br><b>005073</b>                      |
|                                                                                                         |                                            | 3 Reason for Filing Code<br><b>Amend POD 7-10-98</b> |
| 4 API Number<br><b>30 - 025 34362</b>                                                                   | 5 Pool Name<br><b>Warren Drinkard East</b> | 6 Pool Code<br><b>63120</b>                          |
| 7 Property Code<br><b>003122</b>                                                                        | 8 Property Name<br><b>Warren Unit</b>      | 9 Well Number<br><b>146</b>                          |

II. 10. Surface Location

|               |           |            |            |           |               |                  |               |                |            |
|---------------|-----------|------------|------------|-----------|---------------|------------------|---------------|----------------|------------|
| UL or Lot No. | Section   | Township   | Range      | Lot. Idn. | Feet from the | North/South Line | Feet from the | East/West Line | County     |
| <b>P</b>      | <b>26</b> | <b>20S</b> | <b>38E</b> |           | <b>660'</b>   | <b>South</b>     | <b>860'</b>   | <b>East</b>    | <b>Lea</b> |

11. Bottom Hole Location

|                         |                                       |                                           |                         |                          |                           |                  |               |                |        |
|-------------------------|---------------------------------------|-------------------------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| UL or Lot No.           | Section                               | Township                                  | Range                   | Lot. Idn.                | Feet from the             | North/South Line | Feet from the | East/West Line | County |
|                         |                                       |                                           |                         |                          |                           |                  |               |                |        |
| 12 Lse Code<br><b>F</b> | 13. Producing Method Code<br><b>P</b> | 14. Gas Connection Date<br><b>7-10-98</b> | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                      |                                                                   |                |          |                                        |
|----------------------|-------------------------------------------------------------------|----------------|----------|----------------------------------------|
| 18 Transporter OGRID | 19. Transporter Name and Address                                  | 20 POD         | 21. O/G  | 22. POD ULSTR Location and Description |
| <b>037480</b>        | <b>EOTT Energy Pipeline<br/>P.O. Box 1188, Houston, TX 77251</b>  | <b>0767910</b> | <b>O</b> | <b>Sec 35, T20S, R38E</b>              |
| <b>024650</b>        | <b>Warren Petroleum Corp.<br/>P.O. Box 67, Monument, NM 88265</b> | <b>2805310</b> | <b>G</b> | <b>Sec 35, T20S, R38E</b>              |
|                      |                                                                   |                |          |                                        |
|                      |                                                                   |                |          |                                        |
|                      |                                                                   |                |          |                                        |

IV. Produced Water

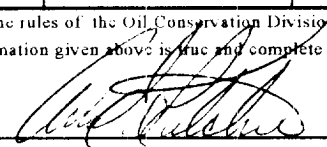
|                          |                                                                     |
|--------------------------|---------------------------------------------------------------------|
| 23 POD<br><b>0767950</b> | 24. POD ULSTR Location and Description<br><b>Sec 35, T20S, R38E</b> |
|--------------------------|---------------------------------------------------------------------|

V. Well Completion Data

|                                |                                           |                              |                                   |                                      |
|--------------------------------|-------------------------------------------|------------------------------|-----------------------------------|--------------------------------------|
| 25 Spud Date<br><b>5-26-98</b> | 26 Ready Date<br><b>7-10-98</b>           | 27 TD<br><b>7242'</b>        | 28 PBTD                           | 29 Perforations<br><b>6875-6967'</b> |
| 30 Hole Size<br><b>12 1/4"</b> | 31. Casing & Tubing Size<br><b>8 5/8"</b> | 32 Depth Set<br><b>1502'</b> | 33. Sacks Cement<br><b>600 sx</b> |                                      |
| <b>7 7/8"</b>                  | <b>5 1/2"</b>                             | <b>7242'</b>                 | <b>1305 sx</b>                    |                                      |
|                                |                                           |                              |                                   |                                      |
|                                |                                           |                              |                                   |                                      |

VI. Well Test Data

|                 |                      |               |                 |                   |                   |
|-----------------|----------------------|---------------|-----------------|-------------------|-------------------|
| 34 Date New Oil | 35 Gas Delivery Date | 36. Test Date | 37. Test Length | 38. Tbg. Pressure | 39. Csg. Pressure |
| 40 Choke Size   | 41. Oil              | 42. Water     | 43. Gas         | 44. AOF           | 45 Test Method    |

|                                                                                                                                                                                                                                                                                             |              |                                  |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|------|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief<br>Signature:  |              | <b>OIL CONSERVATION DIVISION</b> |      |
| Printed name: <b>Ann E. Ritchie</b>                                                                                                                                                                                                                                                         |              | Approved by                      |      |
| Title <b>Regulatory Agent 915 684-6381</b>                                                                                                                                                                                                                                                  |              | Title                            |      |
| Date <b>10-6-98</b>                                                                                                                                                                                                                                                                         |              | Approval Date: <b>10-6-98</b>    |      |
| Phone <b>(915) 686-5424</b>                                                                                                                                                                                                                                                                 |              |                                  |      |
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                                                                                                               |              |                                  |      |
| Previous Operator Signature                                                                                                                                                                                                                                                                 | Printed Name | Title                            | Date |