Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Marials and Natural Resources Department

Form C-103 Revised 1-1-59

DISTRICT

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION WELL APINO

سدر			
	2040	Pacheco	St.

P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St.		St.	30-025-34381				
DISTRICT II Santa Fe, NM 87505 P.O. Drawer DD, Ariosia, NM 88210			4 87505	5. Indicate Type of Lause			
DISTRICT III 1000 Rio Brazos Rd., Azz		6. State Oil & Gas Lease No.					
(2)	INDRY NOTICES AND						
ON NOT USE THIS F	FORM FOR PROPOSALS TO FERENT RESERVOIR. USE (FORM C-101) FOR S	7. Lease Name or Unit Agreement Name					
1. Type of Well:	OAS WELL	OTHER.		DK			
OIL WELL X	Icon Creek Resource			8. Well No. 7			
3. Address of Operator				9. Pool name or Wildcat	<u></u>		
6	21 17th St. Su	ite 1800		<u> </u>	Tubb		
4. Well Location Unit Letter) : 2310 Feet Fr.	om The South	Line and	O Feet From The _	<u>East</u>	Line	
Section 2	5 Townsh	ip 205 Rs O. Elevation (Show whether	nge 38 E	NMPM Le	d cou	nty	
		· 39	572' GR				
11.			Nature of Notice, R	eport, or Other Data SEQUENT REPO	DT OE.		
ТОИ	ICE OF INTENTION	 1					
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK					ING CASING	. []	
TEMPORARILY ABAND	ON L CHAN	IGE PLANS	COMMENCE DRILLING		AND ABANDONMEN	•• —	
LOFF OUVELEN AMOUND			CASING TEST AND CI				
OTHER:			OTHER: Surface			<u> </u>	
12. Describe Proposed or work) SEE RULE 11	Completed Operations (Clearly 103.	r state all persinent details, a	nd give pertinent dates, inclu	eding estimated date of starting	g any proposed		
	Spud 12-14"	•					
5-9-98	Run 37 jts 9- Class "C" w/ w/2% Cacl?	5/2" 36# J-9	55 csq to 15°	95' Cement	w/435 s	¥5.	
3. (Mass "C" W/	4% acl and	2% Cacl2	Tail w/200	sxs. Class	s "C'	
	11/200 Asy	16	sys to surf	, , ,			
	w/ 2 10 Laci.	CIFE 19	5x3 60 cm 1.				
	16						
I hereby certify that the inf	complete above stories for complete	to the best of my knowledge as	ad belief.	s Technician D	_ 6/3/98		
SIGNATURE	Connie E. Elliott		me of Operation				
TYPE OR PRINT NAME				T	TEPHONE NO.		
(Thus space for State Use)			•		AUG 9 / 16)(9)(§)	
OFIGI	NAL SIGNED BY CHRIS DISTRICT L'SUPERVIS	WILLIAMS	mle	D	ATE AUG 24 K		

