

Submit 3 Copies

To Appropriate  
District Office

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

811 South First, Artesia NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-1-3  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. 30-025-34457
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. 23402
7. Lease Name or Unit Agreement Name: Kyte
8. Well No. 9
9. Pool name or Wildcat

<p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p align="center">(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)</p>	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator Falcon Creek Resources, Inc.	
3. Address of Operator 621 17 <sup>th</sup> St., Suite 1800 Denver, CO 80293-0621	
4. Well Location Unit letter <u>C</u> : <u>660</u> feet from the <u>North</u> line and <u>1980</u> feet from the <u>West</u> line Section <u>23</u> , Township <u>20S</u> Range <u>38E</u> NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc. 3567' GR	

Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK PLUG AND ABANDON  
TEMPORARILY ABANDON CHANGE PLANS  
PULL OR ALTER CASING  
OTHER: \_\_\_\_\_

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ALTERING CASING  
COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT  
CASING TEST AND CEMENT JOB  
OTHER: Perf well, acidize & frac ✓

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

9-10-98 RIH w/ 4" casing gun and Perf Blinbry from 6024'-6036' & 6040'-6050' w/ 2 JSPF total of 46 holes.  
9-15-98 Acidize w/ 2500 gal 15% NeFe  
9-18-98 Frac w/ 61,500 gal SFC 3500 + 8750# 100 mesh sand, and 156,000# Ottawa sand  
9-22-98 RIH w/ BHA & rods w/ insert pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Oscar L. Peters TITLE Manager of Operations DATE October 5, 1998

Type of print name Oscar L. Peters Telephone No. (303) 675-0007

(This space for State use)

APPROVED

BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of approval, if any: