

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**  
2040 Pacheco St.  
Santa Fe, NM 87505

Form C-105  
Revised 1-1-89

| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                               |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|-----------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------|--|
| 1a. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                 |  |                                                                                       |  |                                                     |                                | WELL API NO.<br>30-025-34506                                                                        |                                                    |                                          |  |
| b. Type of Completion: NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DEEP RESVR <input type="checkbox"/> OTHER <input type="checkbox"/> |  |                                                                                       |  |                                                     |                                | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |                                                    |                                          |  |
| 2. Name of Operator<br>Capataz Operating Inc                                                                                                                                                                                                 |  |                                                                                       |  |                                                     |                                | 6. State Oil & Gas Lease No.                                                                        |                                                    |                                          |  |
| 3. Address of Operator<br>PO Box 10549, Midland, TX 79702                                                                                                                                                                                    |  |                                                                                       |  |                                                     |                                | 7. Lease Name or Unit Agreement Name<br>Bugler                                                      |                                                    |                                          |  |
| 4. Well Location<br>Unit Letter <u>L</u> : <u>2310</u> Feet From The <u>South</u> Line and <u>330</u> Feet From The <u>West</u> Line<br>Section <u>13</u> Township <u>20S</u> Range <u>38#</u> NMPM Lea County                               |  |                                                                                       |  |                                                     |                                | 8. Well No.<br><u>1</u>                                                                             |                                                    |                                          |  |
| 10. Date Spudded<br><u>10-5-98</u>                                                                                                                                                                                                           |  | 11. Date T.D. Reached<br><u>10-18-98</u>                                              |  | 12. Date Compl. (Ready to Prod.)<br><u>11-21-98</u> |                                | 13. Elevations (DF& RKB, RT, GR, etc.)<br><u>KB 3596</u>                                            |                                                    | 14. Elev. Casinghead<br><u>3580</u>      |  |
| 15. Total Depth<br><u>7800</u>                                                                                                                                                                                                               |  | 16. Plug Back T.D.                                                                    |  | 17. If Multiple Compl. How Many Zones?              |                                | 18. Intervals Drilled By<br><u>XX</u>                                                               |                                                    | 18. Intervals Drilled By<br><u>XX</u>    |  |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><u>6024-6106' Blinbry</u>                                                                                                                                               |  |                                                                                       |  |                                                     |                                | 20. Was Directional Survey Made<br><u>No</u>                                                        |                                                    |                                          |  |
| 21. Type Electric and Other Logs Run<br><u>CDNL, DLL/MLL</u>                                                                                                                                                                                 |  |                                                                                       |  |                                                     |                                | 22. Was Well Cored<br><u>No</u>                                                                     |                                                    |                                          |  |
| 23. CASING RECORD (Report all strings set in well)                                                                                                                                                                                           |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| CASING SIZE                                                                                                                                                                                                                                  |  | WEIGHT LB/FT.                                                                         |  | DEPTH SET                                           |                                | HOLE SIZE                                                                                           |                                                    | CEMENTING RECORD                         |  |
| 8-5/8"                                                                                                                                                                                                                                       |  | 24#                                                                                   |  | 1610'                                               |                                | 12-1/2"                                                                                             |                                                    | 750SX 50/50 POZ+225SX "C" Circ to Surf   |  |
| 5-1/2"                                                                                                                                                                                                                                       |  | 15.5 & 17#                                                                            |  | 7800'                                               |                                | 7-7/8"                                                                                              |                                                    | 900SX 35/65 POZ "C" +                    |  |
|                                                                                                                                                                                                                                              |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    | 410SX 50/50 "C"                          |  |
|                                                                                                                                                                                                                                              |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
|                                                                                                                                                                                                                                              |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
|                                                                                                                                                                                                                                              |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| 24. LINER RECORD                                                                                                                                                                                                                             |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| SIZE                                                                                                                                                                                                                                         |  | TOP                                                                                   |  | BOTTOM                                              |                                | SACKS CEMENT                                                                                        |                                                    | SCREEN                                   |  |
| None                                                                                                                                                                                                                                         |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| 25. TUBING RECORD                                                                                                                                                                                                                            |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| SIZE                                                                                                                                                                                                                                         |  | DEPTH SET                                                                             |  | PACKER SET                                          |                                |                                                                                                     |                                                    |                                          |  |
| 2-3/8"                                                                                                                                                                                                                                       |  | 5849'                                                                                 |  | --                                                  |                                |                                                                                                     |                                                    |                                          |  |
| 26. Perforation record (interval, size, and number)                                                                                                                                                                                          |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| 6024-48 1JSPF 25 holes                                                                                                                                                                                                                       |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| 6096-6106 1JSPF 11 holes                                                                                                                                                                                                                     |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.                                                                                                                                                                                              |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| DEPTH INTERVAL                                                                                                                                                                                                                               |  |                                                                                       |  |                                                     | AMOUNT AND KIND MATERIAL USED  |                                                                                                     |                                                    |                                          |  |
| 6024-6106                                                                                                                                                                                                                                    |  |                                                                                       |  |                                                     | 4000 gal 15% Nefe              |                                                                                                     |                                                    |                                          |  |
|                                                                                                                                                                                                                                              |  |                                                                                       |  |                                                     | 67,923 gal X 200.000 lbs 16/30 |                                                                                                     |                                                    |                                          |  |
|                                                                                                                                                                                                                                              |  |                                                                                       |  |                                                     | sand                           |                                                                                                     |                                                    |                                          |  |
| 28. PRODUCTION                                                                                                                                                                                                                               |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| Date First Production<br><u>11-22-98</u>                                                                                                                                                                                                     |  | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><u>Pumping</u> |  |                                                     |                                |                                                                                                     | Well Status (Prod. or Shut-in)<br><u>Producing</u> |                                          |  |
| Date of Test<br><u>12-02-98</u>                                                                                                                                                                                                              |  | Hours Tested<br><u>24</u>                                                             |  | Choke Size<br><u>Pump</u>                           |                                | Prod'n For Test Period<br><u>95</u>                                                                 |                                                    | Oil - Bbl.<br><u>405</u>                 |  |
| Flow Tubing Press.<br><u>--</u>                                                                                                                                                                                                              |  | Casing Pressure<br><u>--</u>                                                          |  | Calculated 24-Hour Rate<br><u>95</u>                |                                | Gas - MCF<br><u>405</u>                                                                             |                                                    | Water - Bbl.<br><u>65</u>                |  |
|                                                                                                                                                                                                                                              |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    | Gas - Oil Ratio<br><u>426</u>            |  |
|                                                                                                                                                                                                                                              |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    | Oil Gravity - API - (Corr.)<br><u>42</u> |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><u>Sold</u>                                                                                                                                                                    |  |                                                                                       |  |                                                     |                                | Test Witnessed By<br><u>H Scott Davis</u>                                                           |                                                    |                                          |  |
| 30. List Attachments<br><u>Deviation Report, CDN Log</u>                                                                                                                                                                                     |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| 31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                                       |  |                                                                                       |  |                                                     |                                |                                                                                                     |                                                    |                                          |  |
| Signature<br><u>[Signature]</u>                                                                                                                                                                                                              |  |                                                                                       |  | Printed Name<br><u>H Scott Davis</u>                |                                | Title<br><u>Agent</u>                                                                               |                                                    | Date<br><u>12-02-98</u>                  |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

## Northwestern New Mexico

|                          |                        |                             |                        |
|--------------------------|------------------------|-----------------------------|------------------------|
| T. Anhy _____            | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Salt _____            | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| B. Salt _____            | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Yates _____           | T. Miss _____          | T. Cliff House _____        | T. Leadville _____     |
| T. 7 Rivers _____        | T. Devonian _____      | T. Menefee _____            | T. Madison _____       |
| T. Queen _____           | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____        |
| T. Grayburg _____        | T. Montoya _____       | T. Mancos _____             | T. McCracken _____     |
| T. San Andres _____      | T. Simpson _____       | T. Gallup _____             | T. Ignacio Otzte _____ |
| T. Glorieta _____        | T. McKee _____         | Base Greenhorn _____        | T. Granite _____       |
| T. Paddock _____         | T. Ellenburger _____   | T. Dakota _____             | T. _____               |
| T. Blinebry _____ 6012   | T. Gr. Wash _____      | T. Morrison _____           | T. _____               |
| T. Tubb _____ 6590       | T. Delaware Sand _____ | T. Todilto _____            | T. _____               |
| T. Drinkard _____ 6816   | T. Bone Springs _____  | T. Entrada _____            | T. _____               |
| T. Abo _____             | T. _____               | T. Wingate _____            | T. _____               |
| T. Wolfcamp _____        | T. _____               | T. Chinle _____             | T. _____               |
| T. Penn _____            | T. _____               | T. Permian _____            | T. _____               |
| T. Cisco (Bough C) _____ | T. _____               | T. Penn "A" _____           | T. _____               |

### OIL OR GAS SANDS OR ZONES

**OIL OR GAS SANDS OR ZONES**

No. 1, from 6012 to 6590

No. 2, from to

No. 3, from to

No. 4, from to

## IMPORTANT WATER SANDS

**Include data on rate of water inflow and elevation to which water rose in hole.**

No. 1, from.....None.....to.....feet.....  
No. 2, from.....to.....feet.....  
No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |