

District I  
O Box 1988, Hobbs, NM 88241-1988  
District II  
11 South First, Artesia, NM 88210  
District III  
600 Rio Pecos Rd., Aztec, NM 87410  
District IV  
640 South Pacheco, Santa Fe, NM 87505

Energy State of New Mexico  
Nuclear & Natural Resources Department

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                           |                                             |                          |
|-------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------|
| Operator name and Address<br>Capataz Operating, Inc.<br>PO Box 10549<br>Midland, TX 79702 |                                             | OGRID Number<br>3659     |
| Reason for Filing Code<br>NW                                                              |                                             | Pool Code<br>06660 33225 |
| API Number<br>38-0 25-34506                                                               | Pool Name<br>South House Blinebry Oil & Gas | Well Number<br>1         |
| Property Code<br>23708                                                                    | Property Name<br>Bugler                     |                          |

| 10 Surface Location |         |          |       |         |               |                  |               |                |        |
|---------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.       | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
| L                   | 13      | 20S      | 38E   |         | 2310          | South            | 330           | West           | Lea    |

| 11 Bottom Hole Location |                               |                                 |                           |                            |                             |                  |               |                |        |
|-------------------------|-------------------------------|---------------------------------|---------------------------|----------------------------|-----------------------------|------------------|---------------|----------------|--------|
| UL or lot no.           | Section                       | Township                        | Range                     | Lot Idn                    | Feet from the               | North/South Line | Feet from the | East/West Line | County |
| L                       | 13                            | 20S                             | 38E                       |                            | 2310                        | South            | 330           | West           | Lea    |
| Lee Code<br>P           | Producing Method Code<br>Pump | Gas Connection Date<br>11-20-98 | C-129 Permit Number<br>NA | C-129 Effective Date<br>NA | C-129 Expiration Date<br>NA |                  |               |                |        |

| III. Oil and Gas Transporters |                                                                             |         |     |                                    |
|-------------------------------|-----------------------------------------------------------------------------|---------|-----|------------------------------------|
| Transporter OGRID             | Transporter Name and Address                                                | POD     | O/G | POD ULSTR Location and Description |
| 020809                        | Sid Richardson Carbon & Gas Co<br>201 Main, Ste 9<br>Ft Worth, TX 76102     | 2822493 | G   | L13-20-38                          |
| 17407                         | Petro Source Partners, LTD<br>9801 Westheimer, Ste 910<br>Houston, TX 77042 | 2822492 | S   | L13-20-38                          |
|                               |                                                                             |         |     |                                    |
|                               |                                                                             |         |     |                                    |
|                               |                                                                             |         |     |                                    |

| IV. Produced Water     |                                                 |
|------------------------|-------------------------------------------------|
| POD<br>2820765 2622589 | POD ULSTR Location and Description<br>L13-20-38 |

| V. Well Completion Data |                                |                   |                       |                           |
|-------------------------|--------------------------------|-------------------|-----------------------|---------------------------|
| Spud Date<br>10-5-98    | Ready Date<br>11-21-98         | TD<br>7800        | PBTD<br>--            | Perforations<br>6024-6106 |
| Hole Size<br>12-1/2     | Casing & Tubing Size<br>8-5/8" | Depth Set<br>1610 | Back Cement<br>975 SX |                           |
|                         |                                | 7800              | 1310 SX               |                           |
|                         |                                |                   |                       |                           |
|                         |                                |                   |                       |                           |

| VI. Well Test Data                                                                                                                                                                                       |                               |                      |                                                                                              |                      |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|----------------------------------------------------------------------------------------------|----------------------|---------------------|
| Date New Oil<br>11-22-98                                                                                                                                                                                 | Gas Delivery Date<br>11-21-98 | Test Date<br>12-2-98 | Test Length<br>24                                                                            | Tbg. Pressure<br>280 | Cog. Pressure<br>80 |
| Choke Size<br>--                                                                                                                                                                                         | Oil<br>95                     | Water<br>65          | Gas<br>405                                                                                   | AOF<br>--            | Test Method<br>Pump |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: |                               |                      | OIL CONSERVATION DIVISION<br>ORIGINAL SIGNED BY CHIEF WILLIAMS<br>DISTRICT OFFICE SUPERVISOR |                      |                     |
| Printed name: H Scott Davis                                                                                                                                                                              |                               |                      | Title:                                                                                       |                      |                     |
| Title: Agent                                                                                                                                                                                             |                               |                      | Approval Date: DEC 21 1998                                                                   |                      |                     |
| Date: 12-2-98                                                                                                                                                                                            |                               | Phone: 915-682-7664  |                                                                                              |                      |                     |

|                                                                                            |              |       |      |
|--------------------------------------------------------------------------------------------|--------------|-------|------|
| If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                | Printed Name | Title | Date |