DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980 State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
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Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD. Artesia, NM 88211-0719

DISTRICT IV

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

P.O. BOX 2088, SANTA PE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

| | | , | WELL LO | CATION | AND ACREA | GE DEDICATION | ON PLAT | | | |
|---|----------------|--|---------------|--|---------------|------------------|------------------------|--|--|--|
| 1 | | | | Pool Code Pool Name | | | | | | |
| 30.025-34546 7924 | | | | | | | | INSILL YATES - SEVEN | | |
| Property Code | | | | Property Name MCDONALD STATE WM | | | | Well Number RIV | | |
| OI 509 OGRID No. | | | Operator Name | | | | Elevation | | | |
| 00099 | 0 | | | ARCO PERMIAN | | | | 3519 | | |
| Surface Location | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot ldn | Feet from the | North/South line | Feet from the | East/West line | County | |
| K | 14 | 22 _. S | 36 E | | 1810 | SOUTH | 2030 | WEST | LEA | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| | | | | | | | | | | |
| Dedicated Acre | s Joint o | r Infill Co | nsolidation | Code Or | der No. | | | | | |
| 640 | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | |
| | | | | | | | OPERATOR CERTIFICATION | | | |
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| | | | | | | | Signature | and church | —————————————————————————————————————— | |
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| | | | | | Printed Name | | | | 7-1 | |
| | İ | | | LAURIE CHERRY Printed Name REC COMP ASST | | | | | T. | |
| | | | | | Title | | | | | |
| | | | | Date | | | | MD. | 70 | |
| | | | | CIIDVE | | | | YOR CERTIFICATION | | |
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| | - 2030' | | γ | | • | | | | | |
| | | | 1 | | | | NOVE | MBER 30, 199 | | |
| | | | | | | | Date Survey Signature | Seat 5100 | DMCC | |
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| | • | | | | • | | Certification | No. RONALD & FIDS | ON 3239 | |
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