Submit 3 Copies

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico

to Appropriate District Office	Energy, Minerals and Natural R	Resources Department	Revised 1-1-89	
DISTRICT I	OIL CONSERVATION		[
P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II	2040 Pacheco St. Santa Fe, NM 87505		WELL API NO. 30-025-34637	
P.O. Drawer DD, Artesia, NM 88210	3, 2, 3, 2, 3, 2, 3, 2, 3, 2, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,		5. Indicate Type of Lease	ATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease N		
SUNDRY NOTICES AND REPORTS ON WELLS				
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL WELL X GAS WELL	OTHER		ARROWHEAD GRAYBURG UNIT	
2. Name of Operator Chevron U.S.A. Inc.			8. Well No.	
3. Address of Operator P.O. Box 1150, Midland, TX	79702		9. Pool name or Wildcat	
4. Well Location Q				
Unit Letter 2: 1310	Feet From The NORTH	Line and 133	Feet From The	EAST Line
Section 2	Township 22S Range 36E NMPM LEA County 10. Elevation (Show whether DF, RKB, RT, GR, etc.)			County
		3547'		
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
NOTICE OF INTENTION TO:			SEQUENT REP	ORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		NG CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPNS. X PLUG AND ABANDONMENT		
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB		
OTHER:		OTHER:	···	
12. Describe Proposed or Completed Oper work) SEE RULE 1103.	ations (Clearly state all pertinent deta	ils, and give pertinent date	es, including estimated date	of starting any proposed
SPUDDED 11" HOLE 7/10/99. DRILLED TO 510', SET 8-5/8" CSG. CMTD W/350 SX CL "C" - CIRC TO SURF.				
DRILLED TO 3948', SET 5-1/2" CSG. CMTD W/850 SX CL "C" - CIRC TO SURF.				
I hereby certify that the information spove is an	to and complete to the last of the last of			
Or Rink				
SIGNATURE TO LE PUBLICATION OF THE PUBLICATION OF T	/	E REGULATORY O.A.	DATE	8/25/99
TYPE OR PRINT NAME J. K. RIPLEY	/		TELEPHONE	NO. (915)687-7148
(This space for State Use)	The Chirps (A/R LIANA)			
ORIGINAL ORIGINAL	SIGNED BY CHRIS WILLIAM!	e.		
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