

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons. Division  
425 N. French Dr.  
Albuquerque NM 88240

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Santa Fe Snyder Corporation

3a. Address

550 W. Texas, Suite 1330, Midland, TX 79701

3b. Phone No. (include area code)

915/686-6612

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

(P), 660' FSL & 660' FEL, Sec. 17, T 22S, R 34E

5. Lease Serial No.

NM-92781

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

Gaucha

8. Well Name and No.

Gaucha Unit #6

9. API Well No.

30-025-34789

10. Field and Pool, or Exploratory Area

OJO Chiso, W. Morrow

11. County or Parish, State

Lea

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

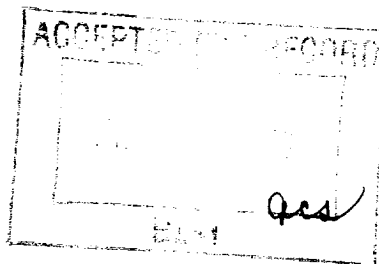
- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off              |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity              |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Set</u> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>4 1/2" liner</u>                                  |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

2/13/00 Drilled 6 1/4" hole to total depth of 13.410'. GIH W/ 36jts 4 1/2" 13.5# liner set @ 13.409' top of liner @ 11.690'. Cement liner W/ 200 sx Class 'H' +0.6% Halad 344 + 5# KCl + .4% CFR-3 + 3# Microbond. Tag cmt @ 11.480, drill out cmt from 11.480 to 11690', test top of liner for 15 min, ok.  
2/17/00 Release drlg rig, wait on completion unit.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Bill Keathly

Title

Regulatory Specialist

Date

2/17/00

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED  
FEB 18 2000

RECEIVED  
2000 FEB 18 A 9:33  
BUREAU OF LAND  
MANAGEMENT  
NORWELL OFFICE