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State of New Mexico Energy, Minerals and Natural Resources Department

Form C 103 Revised 1-1-8

Revised 1-1-89 District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs, NM S8240 P.O. Box 2088 30 025 34794 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE FEE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil& Gas Lease No. B 2656 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: M Well Well State 36 State 2. Name of Operator 8. Well No. Conoco Inc. 3. Address of Operator 9. Pool name or Wildcat 10 Desta Dr. Ste 100W, Midland, Tx., 79705-4500 South Cass Strawn 4. Well Location 2200 Feet From The ___ South 1650 Line and East Feet From The _ Line Section 36 Township **20S** Range NMPM 37E County 10. Elevation (Show whether DF, RKB. RT, GR, etc.) 3493' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 2-28-00: Spudded well - 12 1/4" hole. 2-29-00: Ran 9 5/8", J-55, 36# casing to depth of 1531'. Cemented with lead slurry: 400 sx 65:35 POZ, Cl C + 2% CaCl2 + 0.25#/sx celloflake, 12.7 ppg & 1.88 cf/sx. Tailed with 150 sx Cl C + 2% CaCl2, 14.8 ppg & 1.34 cf/sx. Displaced w/fresh water, had 8 bbls cement returns. Plug bumped with 800 psi. WOC. NU BOP. Tested to 2000 psi. I hereby certify that the info complete to the best of my knowledge and belief. Regulatory Agent TYPE OR PRINT NAME ANN E. Ritchie 915 684-6381 TELEPHONE NO. 915 686-5580

(this space for State Use)

APPROVED BY ---