

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M.C. Cons. Division  
SUBMIT IN DUPLICATE Budget Bureau No. 1004-0137  
1625 N. French Dr.  
Hobbs, NM 88249  
JUL 24, 1985  
FILE NO. 88249  
INFORMATION AND SERIAL NO.  
LC 031695B

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  |                                                                                                                                   |  |                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 a. TYPE OF WELL:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                    |  |                                                                                                                                             |  |                                                                                                                                   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                                                                               |  |
| 1b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-en <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER _____ |  |                                                                                                                                             |  |                                                                                                                                   |  | 7. UNIT AGREEMENT NAME                                                                                                                                             |  |
| 2. NAME OF OPERATOR<br>Conoco, Inc.                                                                                                                                                                                              |  |                                                                                                                                             |  |                                                                                                                                   |  | 8. FARM OR LEASE NAME<br>Warren Unit B-T, Well #310                                                                                                                |  |
| 3. ADDRESS OF OPERATOR<br>10 Desta Dr., Suite 100W, Midland, TX 79705                                                                                                                                                            |  |                                                                                                                                             |  |                                                                                                                                   |  | 9. API NO.<br>30 025 34839 SI                                                                                                                                      |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1330' FSL & 1260' FEL<br>At top prod. interval reported below<br>At total depth 1330' FSL & 1260' FEL                 |  |                                                                                                                                             |  |                                                                                                                                   |  | 10. FIELD AND POOL, OR WILDCAT<br>Warren Blinebry-Tubb O & G                                                                                                       |  |
| 11. SEC., T., R., M. OR BLOCK AND SURVEY OR AREA<br>Sec 27, T20S, R38E                                                                                                                                                           |  |                                                                                                                                             |  |                                                                                                                                   |  | 12. COUNTY OR PARISH<br>Lea                                                                                                                                        |  |
| 13. STATE<br>NM                                                                                                                                                                                                                  |  |                                                                                                                                             |  |                                                                                                                                   |  | 14. PERMIT NO.<br>DATE ISSUED 12-8-00                                                                                                                              |  |
| 15. Date Spudded<br>2-11-01                                                                                                                                                                                                      |  | 16. Date T.D. Reached<br>2-23-01                                                                                                            |  | 17. DATE COMP (Ready to prod)<br>5-18-01                                                                                          |  | 18. ELEVATIONS (DF,RKB,RT,GR,ETC.)<br>3544'                                                                                                                        |  |
| 19. ELEV. CASINGHEAD                                                                                                                                                                                                             |  | 20. TOTAL DEPTH, MD & TVD<br>6850'                                                                                                          |  | 21. PLUG, BACK T.D., MD & TVD<br>6850'                                                                                            |  | 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                                                  |  |
| 23. INTERVALS DRILLED BY                                                                                                                                                                                                         |  | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION -- TOP, BOTTOM, NAME (MD & TVD)*<br>Tubb @ 6542-6734' w/2 spf & Blinebry @ 5844-6127' w/2 spf |  | 25. WAS DIRECTIONAL SURVEY MADE<br>No                                                                                             |  | 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>GR/CCL/CBL                                                                                                                 |  |
| 27. WAS WELL CORED<br>No                                                                                                                                                                                                         |  | 28. CASING RECORD (Report all strings set in well)                                                                                          |  |                                                                                                                                   |  |                                                                                                                                                                    |  |
| Casing Size                                                                                                                                                                                                                      |  | Weight, LB. IFT.                                                                                                                            |  | Depth Set (MD)                                                                                                                    |  | Hole Size                                                                                                                                                          |  |
| 8 5/8"                                                                                                                                                                                                                           |  | 24#                                                                                                                                         |  | 1286'                                                                                                                             |  | 12 1/4"                                                                                                                                                            |  |
| 5 1/2"                                                                                                                                                                                                                           |  | 17#                                                                                                                                         |  | 6850'                                                                                                                             |  | 7 7/8"                                                                                                                                                             |  |
| 29. LINER RECORD                                                                                                                                                                                                                 |  | 30. TUBING RECORD                                                                                                                           |  | 31. PERFORATION RECORD (Interval, size and number)                                                                                |  |                                                                                                                                                                    |  |
| Size                                                                                                                                                                                                                             |  | TOP (MD)                                                                                                                                    |  | BOTTOM (MD)                                                                                                                       |  | SACKS CEMENT                                                                                                                                                       |  |
| 2 7/8"                                                                                                                                                                                                                           |  | 5800'                                                                                                                                       |  | n/a                                                                                                                               |  | Tubb w/2 spf @ 6542-49, 6554-68, 6594-02, 6628-40, 6665-6702, 6722-34'. Blinebry w/2 spf @ 5844-51, 5855-64, 5877-89, 5908-18, 5950-70, 6015-41, 6076-98, 6122-27. |  |
| 32. ACID, SHOT, FRAC., CEMENT SQUEEZE, Etc.                                                                                                                                                                                      |  | 33. PRODUCTION                                                                                                                              |  | 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                        |  |                                                                                                                                                                    |  |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                              |  | AMT. AND KIND OF MATERIAL USED                                                                                                              |  | DATE FIRST PRODUCTION<br>5-18-01                                                                                                  |  |                                                                                                                                                                    |  |
| 6542-6734'                                                                                                                                                                                                                       |  | 4000 gals 15% NEFE HCL                                                                                                                      |  | PRODUCTION METHOD (Flowing, gas lift pumping - size and type of pump)<br>Flowing                                                  |  |                                                                                                                                                                    |  |
| 5844-6127'                                                                                                                                                                                                                       |  | 55,000 gals & 184,960# LC RCS                                                                                                               |  | WELL Status (Producing or shut-in)<br>Prod                                                                                        |  |                                                                                                                                                                    |  |
| 221,420# 16/30 LC RCS                                                                                                                                                                                                            |  | 6000 gals 15% NEFE HCL, 68,000 gals &                                                                                                       |  | DATE OF TEST<br>5-23-01                                                                                                           |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | HOURS TESTED<br>24                                                                                                                |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | CHOKE SIZE<br>n/a                                                                                                                 |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | PROD'N. FOR OIL-- BBL.<br>TEST Period 57                                                                                          |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | GAS--MCF.<br>100                                                                                                                  |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | WATER -- BBL.<br>85                                                                                                               |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | GAS-OIL RATIO<br>1754                                                                                                             |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | FLOW. TUBING PRESS.<br>160                                                                                                        |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | CASING PRESSURE<br>165                                                                                                            |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | CALCULATED 24-HOUR RATE                                                                                                           |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | OIL-- BBL.                                                                                                                        |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | GAS -- MCF.                                                                                                                       |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | WATER -- BBL.                                                                                                                     |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | OIL GRAVITY-API (CORR.)<br>39                                                                                                     |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | 35. LIST OF ATTACHMENTS<br>C-104, logs & inclination report                                                                       |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | SIGNED _____ TITLE Ann E. Ritchie, Regulatory Agent                                                                               |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | DATE 6-20-01                                                                                                                      |  |                                                                                                                                                                    |  |
|                                                                                                                                                                                                                                  |  |                                                                                                                                             |  | ALEXIS C. SWOBODA<br>PETROLEUM ENGINEER                                                                                           |  |                                                                                                                                                                    |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION          | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC.                                                                                                                            |
|--------------------|-----|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| BLM<br>ROSWELL, NM |     |        | Conoco, Inc., Warren Unit-BT, Well #310, API#30 025 34839,<br>Sec 27, T20S, R38E, 1330' FSL & 1260' FEL, Warren Blinebry<br>Tubb O & G, Lea County, NM |

38. GEOLOGIC MARKERS

| NAME         | TOP         |                  |
|--------------|-------------|------------------|
|              | MEAS. DEPTH | TRUE VERT. DEPTH |
| Yates        | 2798        |                  |
| Seven Rivers | 3062        |                  |
| Queen        | 3618        |                  |
| Penrose      | 3768        |                  |
| Grayburg     | 3954        |                  |
| San Andres   | 4184        |                  |
| Gorieta      | 5478        |                  |
| Blinebry Mkr | 5942        |                  |
| Tubb Mkr     | 6446        |                  |
| Drinkard     | 6746'       |                  |