District I PO Box 1980, Hobbs, **NM** 88241-1980

District It 811 South First, Artesia, NM 88210

Previous Operator Signature

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

| District III<br>1000 Rio Brazo  | ∽e Rd A     | Ttor NM  | 87 <b>4</b> 10                                |                           |                               | OIL (       |               |            |                            | ATION DIVISION Submit to Appropriate Distri<br>uth Pacheco |                          |  |   |                               |                             |  |  |
|---|-------------|--|---|---------------------------|-------------------------------|-------------|---------------|------------|----------------------------|--|--------------------------|--|---|-------------------------------|-----------------------------|--|--|
| District IV<br>2040 South Pa  |             | ·  |   | F05                       |                               |             |               |            |                            | e, NM 87505  |                          |  |   | 5 Copies  AMENDED REPORT      |                             |  |  |
| <br> -  |             |  |   |                           | OR AL                         | <u>LOW</u>  | / <u>ABLE</u> | 1 <u>A</u> | ND AUTI                    | HORIZ  | <u>'ATIC</u>             | N TO TRA   | NSPO  | ORT_                          | . <u> </u>                  |  |  |
| Xeric Qil &   | Gas Co      | ornoratio  |   | ¹ Oper                    | erator nam                    | ne and Ad   | ddress        |            |                            |  |                          |  |   | <sup>2</sup> OGRID Number     |                             |  |  |
| Xeric Oil & Gas Corporation P. O. Box 352   |             |  |   |                           |                               |             |               |            |                            | :  |                          |  |   | 025482 Reason for Filing Code |                             |  |  |
| Midland , Te  | 9/02        |  |   |                           |                               |             |               |            |                            |  |                          |  | NW  |                               |                             |  |  |
| <sup>4</sup> API Number   |             |  |   |                           |                               |             |               |            | <sup>5</sup> Pool Name     | <sup>5</sup> Pool Name                                     |                          |  |   | <sup>6</sup> Pool Code        |                             |  |  |
| <b>.</b>  | -35187      |  |   | DK Abo                    |                               |             |               |            |                            |  |                          |  |   |                               | 15200                       |  |  |
| <sup>7</sup> Property Code<br>20381   |             |  |   | TCB State                 |                               |             |               |            | <sup>8</sup> Property Name | е  |                          |  | 9 W   | /ell Number<br>3              |                             |  |  |
| <u> </u>  |             | e Loca   |   |                           |                               |             |               |            |                            |  |                          |  |   |                               |                             |  |  |
| UI or lot no.   | Section     | n Tow  | vnship  | Ra                        | Range                         | Lot Idn     | t Idn Feet    |            | from the                   | North/Soi  | uth Line                 | <b>[</b>   |   | est line                      | County                      |  |  |
| F 36  |             |  | 20S 38E                                       |                           |                               |             |               |            | 1980 North                 |  | th                       | 1650   |   | West Lea                      |                             |  |  |
| 11 Botton   |             |  | E LOC   | Range Lot Idn             |                               |             |               | Feet fr    | from the                   | North/South Line   |                          | Feet from the  | T <sub>Fast/M</sub>                                 | ast/West line County          |                             |  |  |
|   | <b>-</b>    |  | 11-0-1  |                           | - LUCIU                       |             |               |            |                            | ASSESSED ENG   |                          |  |   |                               | County                      |  |  |
| <sup>12</sup> Lse Code<br>S   |             |  | thod Co                                       | de                        | de 14 Gas Connection 12/15/00 |             |               | T 1        | 15 C-129 Permit            | rmit Number  |                          | <sup>6</sup> C-129 Effective Date                    |   | 17 C-                         | 129 Expiration Date         |  |  |
| III. Oil and Gas Transporters   |             |  |   |                           |                               |             |               |            |                            |  |                          |  |   |                               |                             |  |  |
| 18 Transport<br>OGRID   | ter         |  | <sup>19</sup> Transporter Name<br>and Address |                           |                               |             |               |            | 20 POD                     |  | <sup>21</sup> O/G        | 2  | <sup>22</sup> POD ULSTR Location<br>and Description |                               |                             |  |  |
| 138648  |             |  |   | ne & Trucking Incorporate |                               |             |               | T          | 2819182                    |  | 0                        |  | D - Sec 36 - T20S - R38E<br>Lea Co., NM - Tank Farm |                               |                             |  |  |
|   |             | 502 North West Ave<br>Levelland , Texas 79336-3914 |   |                           |                               |             |               |            |                            |  | Lea Co., INIV            | Lea Go. , rain - raint aim                           |   |                               |                             |  |  |
| 024650  |             | Dynagy Midstream Services<br>P.O. Box 1589         |   |                           |                               |             |               | +          | 2819183 G                  |  | G                        | D - Sec 36 - T20S - R38E<br>Lea Co. , NM - Tank Farm |   |                               |                             |  |  |
|   |             | Tulsa , Oklahoma 74102                             |   |                           |                               |             |               | -          |                            |  |                          | Lea OU., This  | 1 ~ 1 Carra   | СГанн                         |                             |  |  |
|   |             | <del></del>  |   |                           |                               |             |               |            |                            |  | · ·                      | <u> </u>   |   |                               |                             |  |  |
|   | _           |  |   |                           |                               |             |               | -          |                            |  |                          |  |   |                               |                             |  |  |
|   |             |  |   |                           |                               |             |               |            |                            |  |                          |  |   |                               |                             |  |  |
| IV. Produ   |             | <u>Water</u>                                       |   |                           |                               |             |               |            | 24 POD 111 !               | <sup>24</sup> POD ULSTR Location and Description           |                          |  |   |                               |                             |  |  |
| 2819  | 9184        |  |   |                           | - T20S                        | - R38E      | - Tank        | Farn       |                            | ) I R LUCAL  | Oir and 5                | rescription  |   |                               |                             |  |  |
| V. Well (   |             | letion   |   | Ready                     | Date                          | <del></del> | 27            | TD         |                            | <sup>28</sup> PBTI   | D                        | <sup>29</sup> Perforations <sup>30</sup> DHC, DC, MC |   |                               |                             |  |  |
| 10/19/00  |             |  |   | •                         | 2/15/00 7                     |             |               | 7540 7456  |                            |  |                          | 7257-73  |   |                               | Dire; 25, m_                |  |  |
|   | 31 Hole S   |  |   | Ŧ                         | 32 Casing & Tubing Size       |             |               |            | <sup>33</sup> Depth        |  |                          | et   |   | 34 Sack                       | ks Cement                   |  |  |
| <u> </u>  | 4           |  |   |                           |                               | /8"         |               |            |                            | 1602   |                          |  |   | 60 sx - circulated            |                             |  |  |
|   | <del></del> |  | 4   | 5 1/2                     |                               |             |               | 7511       |                            |  |                          |  | 16  | 1690 sx                       |                             |  |  |
| 5 1/2   |             |  |   | 2 7/8                     |                               |             |               |            | 7400                       |  |                          |  |   |                               |                             |  |  |
| VI. Well  | Test        | Data   |   |                           |                               |             |               |            |                            |  | <del></del>              |  |   | ·                             |                             |  |  |
| 35 Date Ne  |             |  | 8 Gas De                                      | elivery                   | Date                          | 3.          | 7 Test Dat    | te         | 38                         | Test Lengt   | th                       | <sup>39</sup> Tbg. Pres                              | ssure   | <del></del>                   | <sup>40</sup> Csg. Pressure |  |  |
| 12/15/  |             |  |   | 15/00                     |                               |             |               | 00         |                            | 24   |                          | N/A  |   | 30                            |                             |  |  |
| 41 Choke Size<br>N/A  |             | <sup>42</sup> Oil<br>126                           |   |                           | <sup>43</sup> Water           |             | •             | 1          |                            |  | <sup>45</sup> AOF<br>n/a |  |   | 46 Test Method Pumping        |                             |  |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete |             |  |   |                           |                               |             |               |            |                            | OIL CONSERVATION DIVISION                                  |                          |  |   |                               |                             |  |  |
| to the best of my knowledge and belief.  Signature:   Manual Manual Manual  |             |  |   |                           |                               |             |               |            | Approved                   | Approved by: OFLOSINAL SHANDO BY CHING WILLIAM.            |                          |  |   |                               |                             |  |  |
| Printed name:   | Mich        | nael G. M  |   |                           | -6-                           |             |               |            | Title:                     |  |                          |  |   |                               |                             |  |  |
| Title: Consi  | ulting E    | ngineer  |   |                           |                               |             |               |            | Approval (                 | Approval Date:   |                          |  |   |                               |                             |  |  |
|   | 19/00       |  |   |                           | none:                         |             | 883-317       | -          |                            |  |                          |  |   |                               |                             |  |  |
| 48 If this is a cha   | ange of o   | operator fi  | ill in the                                    | OGRIE                     | D number                      | r and nar   | ne of the     | previo     | ous operator               |  |                          |  |   |                               |                             |  |  |

Printed Name

Date

Title