

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-35187
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No. V0 - 0 - 0017
Lease Name or Unit Agreement Name TCB State
Well No. 3
Pool name or Wildcat DK Abo

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
Name of Operator Xeric Oil & Gas Corporation	
Address of Operator P.O. Box 352, Midland, Texas 79702	
Well Location Unit Letter F : 1980 Feet From The North Line and 1650 Feet From The West Line Section 36 Township 20S Range 38E NMPM Lea County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 3568 GR	

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

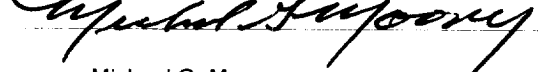
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/19/00 - Spud well @ 9:30 PM MST w/ fresh water mud - Key Drilling Rig # 40

1020/00 - TD 12 1/4" hole @ 1602' - RIH w/ 35 jts(1620') - 8 5/8" - 23# - J55 ST&C casing to a setting depth of 1602' - Cement w/ 550 sx Class "C" + 4% gel + 2% Cacl & tail w/ 200 sx Class "C" + 2% Cacl - circulated 129 sx of cement to surface - WOC 18 hrs begin NU after 4 hrs

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE **Consulting Engineer** DATE **10-21-00**
TYPE OR PRINT NAME **Michael G. Mooney** TELEPHONE NO. **915/683-3171**

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

