District I 1635 M. French Br., Habbs, Mil 80340

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000 Submit to Appropriate District Office State Lease - 4 Copies For Lease - 3 Copies

P.O. Drumer DB, Artesia, NM 96811-0719

DESCRIPTION IN 1000 Rich Brance Rd., Astro., 104 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

AMENDED REPORT

DEFINIT IV 2040 South Pasheco, Santa Fe, MK 87505

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-02-5-35473  |                                 | Pool Code<br>79240 |                             |                              | JALMAT GAS POEL (TANSILL-YALES-7Rivers)  |                        |  |  |        |  |
|--|---------------------------------|--------------------|-----------------------------|------------------------------|--|------------------------|--|--|--------|--|
| Property Code 01509  | Property Name McDONALD WN STATE |                    |                             |                              |  | 40                     |  |  |        |  |
| 000990   |                                 |                    |                             | PERMIAN                      |  |                        | 3521   |  |        |  |
| Surface Location   |                                 |                    |                             |                              |  |                        |  |  |        |  |
| UL or lot No. Section 14   | Township<br>22 S                | Renge<br>36 E      | Lot Idn                     | Feet from                    | the  | North/South line NORTH | Feet from the 1980   | East/West line<br>EAST   | LEA    |  |
| Bottom Hole Location If Different From Surface   |                                 |                    |                             |                              |  |                        |  |  |        |  |
| UL or lot No. Section  | Township                        | Pange              | Lot Idn                     | Feet from                    | the  | North/South line       | Feet from the  | East/West line   | County |  |
| Dedicated Acres Joint or Infill Consolidation Code Order No.  NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |                                 |                    |                             |                              |  |                        |  |  |        |  |
|  |                                 |                    | Plane C<br>X = 8:<br>Y = 5: | Coordinate 39,480.8 09,951.0 | in authorized in the second se | -1980'                 | OPERATO  I hereby contained herein best of my know Signature  City Contained Name | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.  Light to A. C.A. S.B.C.E.  Printed Name  Light Chylogy Complete was hydrost Title  3/15/01 |        |  |