Submit 3 Copies to Appropriate District Office

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Er y, Minerals and Natural Resources Departme.

Form C-103 Revised 1-1-89

DISTRICT I OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. 2040 Pacheco St. 30-025-35522 Santa Fe. NM 87505 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 sIndicate Type of Lease FEE **DISTRICT III** 6State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 B-85 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" State DB (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: WELL X OTHER «Well No. 2Name of Operator John H. Hendrix Corporation 3 3Address of Operator Pool name or Wildcat P. O. Box 3040, Midland, TX 79702-3040 Blinebry Oil & Gas ₄Well Location 1650 Feet From The North 600 Feet From The **21S** Township Range Lea County 10Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS PLUG AND ANBANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: Run, Cement & Test 5-1/2" Casing 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Drld. 7-7/8" hole to TD of 6350'. Ran 6361' of 5-1/2" O.D. 15.5#/ft. J55 csg. set at 6350'. DV tool @ 4200'. Cemented 1st stage w/ 150 sx. Interfill "C" & tailed in w/ 300 sx. 50-50 POZ. Opened DV tool & circ. 85 sx. cmt. to pit. Cemented 2nd stage w/ 600 sx. Interfill "C" & tailed in w/ 200 sx. "C" Neat. Closed DV tool. Circ. 38 sx. to pit. Casing tested to 2200 psi - OK. I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE Vice President SIGNATURE DATE 06-14-01 TYPE OR PRINT NAME Ronnie H. Westbrook TELEPHONE NO. (915) 684-6631 (This space for State Use) Ong. signed by

TITLE

Paul Kaura

Geologist

