

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. C. Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
DEVON SFS OPERATING, INC.

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660' FSL & 990' FEL, Unit "P", Sec 31, T22S-R34E

LC-070544B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Bell Lake Unit #22

9. API Well No.

30-025-35592

10. Field and Pool, or Exploratory Area

West Ojo Chiso (Morrow)

11. County or Parish, State

Lea County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other Completion

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/3/01 - Drilled 8 3/4" hole to 12045' set 293 jts 7", 26#, P110, LTC csg.

9/4/01 - Cmt'd 7" csg w/ 1st stage 650 sx, 2nd stage; lead 300 sx tail 125 woc 24 hrs

9/24/01 - Drilled 6 1/8" hole to 13430 set 39 jts 4 1/2" 13.50#, P-110 casing, liner hanger and packer. Cmt'd 4 1/2" liner w/ 360 sx.

10/10/01 - Pickup Baker guns & arrow set Weatherford pkr. RU Baker WL TIH w/BHA set pkr @ 12712'. Perf Morrow (12870' - 12873), (12881' - 12888), (12891' - 12896'), (12901' - 12909'), (12912' - 12918') 6 SPF for total of 174 holes.

10/18/01 - Put well down sales line to Conoco @ 4pm

ACCEPTED FOR RECORD

DEC 13

GARY GOURLEY
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct

Signed Karen A. Cottom
(This space for Federal or State office use)

Karen A. Cottom
Title Engineering Technician

Date December 7, 2001

Approved by _____
Conditions of approval, if any:

Title ENGINEER
12/13/01
PETROLEUM ENGINEER

Date JAN 29 2002

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
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FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

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Case Designation and Serial No.

LC-070544B

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7/21/01 - Set 30' Conductor pipe @ 57', cmt'd w/9 yds readi-mix.

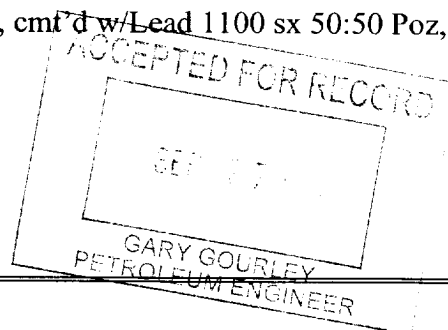
7/28/01 - Spud @ 6:00 pm 26" hole drilled to 191'

7/30/01 - Ran 18 jts, 20" 94#, BTC csg set @ 828', cmt w/1064 sx 35:65 Poz C & 400 sx Class C Circ 100 sx to pit.

8/3/01 - Drilled 17 1/2" hole to 2052' set 45 jts, 13 3/8", 54.5, K-55, ST&C LSS csg, Cmt'd w/1138 sx 35:65 Poz C & 300 sx Class C, Circ 300 sx to pit.

8/14/01 - Drilled 12 1/4" hole to 5235', set 122 jts, 9 5/8", 40#, HCK-55, N-80, cmt'd w/Lead 1100 sx 50:50 Poz, & Tail w/300 sx 60:40 Poz, Circ 27 sx to pit..

8/22/01 - Drilling @ 9330'



14. I hereby certify that the foregoing is true and correct

Signed Karen A. Cottom

Karen A. Cottom

Title Engineering Technician

Date August 23, 2001

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____

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