District I 1625 N. French Dr., Hobbs. NM 88240 State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 21, 1994

instructions on back

PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd. Aztec, NM 87410

District IV

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

PO Box 2088, Santa Fe. NM 87504-2088

| API Number          |               |                  | 2 Pool C                            | ode           | 3 Pool Name      |               |              |             |
|---------------------|---------------|------------------|-------------------------------------|---------------|------------------|---------------|--------------|-------------|
| 30-025- <b>3565</b> |               | <i>1</i>         | 79240 Jalmat Tansill Yates 7 Rvrs ( |               |                  |               |              |             |
| 4 Property Code     |               | <del> </del>     | 5 Property Name                     |               |                  |               |              | Well Number |
| 24671               |               |                  | State A A/C 2                       |               |                  |               |              | 79          |
| 7 OGRID No.         |               | 8 Operator Name  |                                     |               |                  |               | 9 Elevation  |             |
| 162791              |               | Raptor Resources |                                     |               |                  |               |              | 3557        |
|                     |               |                  |                                     | 10 Surface    | Location         |               |              |             |
| UL or lot no Sec    | tion Township | Range            | Lot Idn                             | Feet from the | North/South line | Feet from the | East/West li | ne County   |
| $\mathcal{D}$ 1     | 1 225         | 36E              |                                     | 660           | North            | 660           | West         | Lea_        |

East/West line County Feet from the Feet from the North/South line Lot Idn Section Township Range 14 Consolidation Code 12 Dedicated Acres

7-24-01 Applied For R 6483B/RUS75 640

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

