DISTRICT I

P.O. Box 1980, Hobbs, MM 88941-1980

DISTRICT II P.O. Drawer DD, Artonia, NM 55211-0719

DISTRICT III 1000 Rio Brasos Ed., Asteo, NM 87410

OIL CONSERVATION DIVISION

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

EAST

LEA

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT IV P.O. BOX 2058, SANTA FE, N.M. 87604-2085

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | JCATION | AND ACK | EAGE DEDICAT | ION PLAT | AMENDE | D REPORT |
|-----------------------------|---------------|------------------|---|---------|-------------------|------------------|------------------|--------------------|----------|
| API Number 30-02.5-35696 | | | Pool Code Pool Name | | | | | | |
| | | | 51683 RED TANK - BONE SPRING | | | | | | |
| Property Code 9350 | | W.B.R. FEDERAL | | | | | Well Number 6 | | |
| OGRED No. 17891 | | | Operator Name POGO PRODUCING COMPANY | | | | | Elevation 3689' | |
| | | | | | Surface Lo | cation | | | |
| UL or lot No. P | Section 13 | Township 22-S | Range 32-E | Lot Idn | Feet from the 330 | North/South line | Feet from the | East/West line | County |

Bottom Hole Location If Different From

SOUTH

990

330

| Hote Docadon in Different From Surface | | | | | | | | | |
|--|----------|----------|-----------------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres | Joint of | r Infill | Consolidation C | ode Ord | ler No. | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| F | | | | · · · · · · · · · · · · · · · · · · · | |
|--------------|---|---|------|---------------------------------------|---|
| | | | | | OPERATOR CERTIFICATION |
| | | | | 1 | I hereby certify the the information |
| | | | 1 | 1 | contained herein is true and complete to the best of my knowledge and belief. |
| | | | | | |
| | | | | | |
| | | | | | Cor Jange |
| | + | | | | Signature |
| | | | | | Joe T. Janica |
| | 1 | ſ | | | Printed Name |
| |] | 1 | | | Agent |
| | | | | | Title 05/09/01 |
| | 1 | | | 1 | Date |
| | 1 | 1 | | 1 | |
| \mathbf{F} | + | | | └ | SURVEYOR CERTIFICATION |
| | | ļ | | 1 | I hereby certify that the well location shown |
| ł | | | | 1 | on this plat was plotted from field notes of |
| ł | | | | | actual surveys made by me or under my supervison and that the same is true and |
| | | | | | correct to the best of my belief. |
| I | | · | | | |
| l | | 1 | | | MAY 01, 2001 |
| L | ↓ | | | | Date Surveyed AWB |
| | 1 | ł | | | Professional Surveyor |
| | 1 | 1 | | í I | |
| | | | | | Konstall Entranciantes |
| | 1 | 1 | 368(| ,8' 3681.8' | Chemolal Custam 5/03/01 |
| | 1 | I | | | |
| | | | | 990' | Certificate No. RONALD J_EIDSON 3239 GARY EIDSON 12841 |
| | | | 3698 | 2' | Bull markannen were |
| - | | | | | |

State of New Mexico Energy, Minerals and Natural Resources Department