

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. O. Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NMLC 063458
2. Name of Operator CONOCO, INC.	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. 10 DESTA DR. STE. 100W, MIDLAND, TX. 79705-4500 (915) 686-5580, 684-6381	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage. Sec., T. R. M. or Survey Description) Sec. 25, T20S, R38E, 490 FSL & 400 FWL, M	8. Well Name and No. Warren Unit, Well #148
	9. API Well No. 30 025 35772
	10. Field and Pool, or Exploratory Area Warren Tubb East
	11. County or Parish, State Lea, NM

**CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

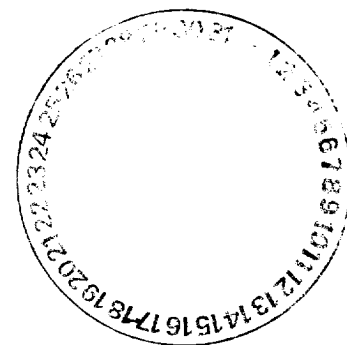
TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Repon	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Spud, set casing
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1-14-02: Spudded well, drilling 12 1/4" hole.

1-17-02: Ran 1757', 8 5/8", 24#, J-55, ST & C casing. Cemented with 222 bbls lead cement (C + 2% SMS + 1/4#/sx celloflake, tailed with 48 bbls Cl C + 2% CaCl2, displaced w/water. Circulated 50 bbls to pit. Bumped plug w/900 psi. WOC. Test lines to 3000 psi.



14. I hereby certify that the foregoing is true and correct.

Signed

Title

Ann E. Ritchie  
Regulatory Agent

Date

2-15-02

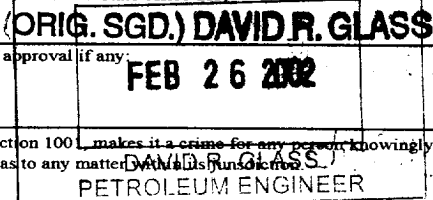
(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval if any:



BLM(8)

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within the jurisdiction of the United States.

RECEIVED

FEB 21 2002 AM 8:35

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HOSPITAL OFFICE