

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Reformatted July 20, 2001

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                              |                                                   |                                                                                        |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Amerada Hess Corporation<br>P. O. Box 840<br>Seminole, Texas 79260 |                                                   | <sup>2</sup> OGRID Number<br>000495                                                    |
| <sup>4</sup> API Number<br>30 - 025-35920                                                                    |                                                   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Downhole Commingled 10-01-2002. |
| <sup>5</sup> Pool Name<br>Skaggs Drinkard                                                                    | <sup>6</sup> Pool Code<br>57000                   |                                                                                        |
| <sup>7</sup> Property Code<br>25980                                                                          | <sup>8</sup> Property Name<br>Fred Turner Jr. "B" | <sup>9</sup> Well Number<br>2                                                          |

II. <sup>10</sup> Surface Location

|                                   |                             |                               |                            |                       |                                     |                                         |                                     |                                      |                            |
|-----------------------------------|-----------------------------|-------------------------------|----------------------------|-----------------------|-------------------------------------|-----------------------------------------|-------------------------------------|--------------------------------------|----------------------------|
| <sup>10</sup> U/L or lot no.<br>K | <sup>11</sup> Section<br>17 | <sup>12</sup> Township<br>20S | <sup>13</sup> Range<br>38E | <sup>14</sup> Lot Idn | <sup>15</sup> Feet from the<br>2110 | <sup>16</sup> North/South Line<br>South | <sup>17</sup> Feet from the<br>2090 | <sup>18</sup> East/West line<br>West | <sup>19</sup> County<br>La |
|-----------------------------------|-----------------------------|-------------------------------|----------------------------|-----------------------|-------------------------------------|-----------------------------------------|-------------------------------------|--------------------------------------|----------------------------|

<sup>11</sup> Bottom Hole Location

|                              |                              |                                 |                                   |                       |                                    |                                |                                     |                              |                      |
|------------------------------|------------------------------|---------------------------------|-----------------------------------|-----------------------|------------------------------------|--------------------------------|-------------------------------------|------------------------------|----------------------|
| <sup>10</sup> U/L or lot no. | <sup>11</sup> Section        | <sup>12</sup> Township          | <sup>13</sup> Range               | <sup>14</sup> Lot Idn | <sup>15</sup> Feet from the        | <sup>16</sup> North/South line | <sup>17</sup> Feet from the         | <sup>18</sup> East/West line | <sup>19</sup> County |
| <sup>20</sup> Use Code<br>P  | <sup>21</sup> Producing<br>F | <sup>22</sup> Gas<br>10-01-2002 | <sup>23</sup> C-129 Permit Number |                       | <sup>24</sup> C-129 Effective Date |                                | <sup>25</sup> C-129 Expiration Date |                              |                      |

III. Oil and Gas Transporters

|                                    |                                                                                          |                   |                   |                                                                     |
|------------------------------------|------------------------------------------------------------------------------------------|-------------------|-------------------|---------------------------------------------------------------------|
| <sup>26</sup> Transporter<br>OGRID | <sup>27</sup> Transporter Name<br>and Address                                            | <sup>28</sup> POD | <sup>29</sup> O/G | <sup>30</sup> POD ULSTR Location<br>and Description                 |
| 015694                             | Navajo Refining Co.<br>P. O. Box 159<br>Artesia, New Mexico 88211                        | 0021810           | O                 | Unit I, Sec. 18, T20S, R38E. Warren McKee<br>Unit Storage Facility. |
| 024650                             | Dynegy Midstream Svc. LTD PTR<br>1000 Louisiana, Suite 5800<br>Houston, Texas 77002-5050 | 2832484           | G                 | Unit I, Sec. 18, T20S, R38E. Dynegy Gas Meter<br>No. 1050.          |
|                                    |                                                                                          |                   |                   |                                                                     |
|                                    |                                                                                          |                   |                   |                                                                     |
|                                    |                                                                                          |                   |                   |                                                                     |
|                                    |                                                                                          |                   |                   |                                                                     |

IV. Produced Water

|                              |                                                                                                               |
|------------------------------|---------------------------------------------------------------------------------------------------------------|
| <sup>31</sup> POD<br>0021850 | <sup>32</sup> POD ULSTR Location and Description<br>Unit F, Sec. 7, T20S, R38E. Prod. Water to WMU SWD No. 1. |
|------------------------------|---------------------------------------------------------------------------------------------------------------|

V. Well Completion Data

|                         |                                    |                           |                                 |                                                  |                                  |
|-------------------------|------------------------------------|---------------------------|---------------------------------|--------------------------------------------------|----------------------------------|
| <sup>33</sup> Spud Date | <sup>34</sup> Ready Date           | <sup>35</sup> TD<br>7250' | <sup>36</sup> PBTD<br>7239' DOD | <sup>37</sup> Perforations<br>6829' - 6916'      | <sup>38</sup> DHC MC<br>DHC-3643 |
| <sup>39</sup> Hole Size | <sup>40</sup> Casing & Tubing Size | <sup>41</sup> Depth Set   |                                 | <sup>42</sup> Sacks Cement                       |                                  |
| 11"                     | 8-5/8"                             | 1506'                     |                                 | 650 Sx. Cl. C + Additives                        |                                  |
| 7-7/8"                  | 5-1/2"                             | 7250'                     |                                 | 930 Sx. Cl. C Poz &<br>750 Sx. Cl. H + Additives |                                  |
|                         | 2-7/8" Tubing                      | 6793'                     |                                 |                                                  |                                  |
|                         |                                    |                           |                                 |                                                  |                                  |

VI. Well Test Data

|                                          |                                               |                                       |                                       |                                   |                                      |
|------------------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------|-----------------------------------|--------------------------------------|
| <sup>43</sup> Date New Oil<br>10-01-2002 | <sup>44</sup> Gas Delivery Date<br>10-01-2002 | <sup>45</sup> Test Date<br>10-07-2002 | <sup>46</sup> Test Length<br>24 Hours | <sup>47</sup> Tbg. Pressure<br>50 | <sup>48</sup> Csg. Pressure<br>0     |
| <sup>49</sup> Choke Size<br>2" FO        | <sup>50</sup> Oil<br>3                        | <sup>51</sup> Water<br>8              | <sup>52</sup> Gas<br>296              | <sup>53</sup> AOF                 | <sup>54</sup> Test Method<br>Flowing |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name  
Roy L. Wheeler, Jr.

Title:  
Specialist - Field Admin.

Date:  
10-9-2002

Phone:  
915 758-6778

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY  
PAUL F. KAUTZ  
PETROLEUM ENGINEER

Approval Date:

OCT 24 2002