

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103

Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. <b>30-025-35920</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. <b>N/A</b>
7. Lease Name or Unit Agreement Name: <b>Fred Turner Jr. B</b>
8. Well No. <b>2</b>
9. Pool name or Wildcat <b>West Nadine Paddock-Blineberry</b>
10. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>3560' Gr.</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator <b>AMERADA HESS CORPORATION</b>
3. Address of Operator <b>P.O. BOX 2040 HOUSTON, TEXAS 77252</b>	4. Well Location Unit Letter <b>K</b> : <b>2110</b> feet from the <b>South</b> line and <b>2090</b> feet from the <b>West</b> line Section <b>17</b> Township <b>20 S</b> Range <b>38 E</b> NMPM County <b>Lea</b>
10. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>3560' Gr.</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒

OTHER: **Running Surface Casing** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

06-18-02 thru 06-20-02

MI & RU Key Energy Rig #6. Spud well @ 14:00 Hrs 06-19-02. 14" Conductor set and cemented at 42'. Drill from 42' to 380'. Survey @ 380' = 3/4 (Deg.). Drill from 380' to 567'. Survey @ 527' = 3/4 (Deg.). Drill from 567' to 1062'. Survey @ 1022' = 1 (Deg.). Drill from 1062' to 1506'. Survey @ 1470' = 1/4 (Deg.). Circ. and condition hole. RU Bull Rogers Csg. crew and run 34 Jts. of 3-5/8" 24# J-55 8RD ST&C A Csg. Shoe @ 1506', FC @ 1407'. Ran 16 centralizers. Break Circ. & Cmt. w/ BJ. Pump 400 sx. Class 'C' Cmt. + 2% CaCl + 4% Ge. Mixed @ (13.5#-1.74). Tailed w/ 250 sx. Class 'C' Cmt. + 2% CaCl Mixed @ (14.8#1.34). Displaced w/ 91 BBLs wate @ 7 BBL Min. Bumped plug w/ 750 psi. w/ good returns. Circ 42 bbls cmt to pit. WOC. Test pipe rams & casing w/ 1000 psi. OK. Drill cmt. from 1390' to shoe @ 1506'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE **ADM. SUPERVISOR DRILLING SVS.** DATE **08/21/02**

Type or print name **MIKE JUMPER**

Telephone No. **(713)609-4846**

(This space for State use)

APPROVED BY \_\_\_\_\_  
Conditions of approval, if any:

ORIGINAL SIGNED BY \_\_\_\_\_  
TITLE \_\_\_\_\_  
DATE \_\_\_\_\_  
COPIES OF REPRESENTATION/STATE MANAGED

SEP 03 2002