Form 3160 4 (November 1983) (f#fmerly 9-330)

UNITED ATES
DEPARTMENT OF THE INTERIOR 1625 N. French Dispress August 31, 1985

|                                       |                           | BUKEAU (         | OF LAND MA                         | NAGEMENT               | HODDE N                                     | 14 000      | - Carpitos Aug  | 131 31, 180 |                        |
|---------------------------------------|---------------------------|------------------|------------------------------------|------------------------|---|-------------|-----------------|-------------|------------------------|
| WEL                                   | L COMPLI                  | ETION C          | OR RECOM                           | IPLETION RI            | EPORT AND LO                                | M 882       |                 |             | ON AND SERIAL NO. 2511 |
| 1 a. TYPE OF V                        |                           | 01               |                                    |                        |   |             | 6. IF INDIAN    | , ALLOTTE   | EE OR TRIBE NAME       |
| 1b. TYPE OF C                         | OMPLETION:                | WEL              |                                    |                        | RY OTHER                                    |             | 7. UNIT AGRI    | EEMENT N    | NAME                   |
| NEW                                   | WOR                       | RK <b>—</b> DEE  | P- PLI                             | 10 -                   |   |             | B. FARM OR      | LEASE N     | AME                    |
| WELL                                  | OVE                       |                  | ВА                                 | 1 1                    | VR OTHER                                    |             |                 | SEMU        | J #171                 |
| 2. NAME OF C<br>Conoco, Inc.          | PERATOR                   |                  |                                    |                        |   |             | 9. API NO.      |             | 35927                  |
| 3. ADDRESS (10 Desta Dr.,             | OF OPERATOR<br>Suite 100W | Midland 1        | TY 70705                           |                        |   |             | 10. FIELD AN    | D POOL Cass | OR WILDCAT             |
| 4. LOCATION C                         | F WELL (Report            | t location class | dy and in assert                   | nce with any State rec |   | ~~~         |                 | Cass        | 1 CILI                 |
| At surface                            | (                         |                  | 680' FS                            | L & 700' FEL           | duitements)                                 |             | 11. SEC., T., F | Ł, M. OR I  | BLOCK AND SURVEY       |
| At top prod.                          | interval reported         | below            |                                    | l desir.<br>H<br>lead  | erin om karty om de se<br>Standard om de se |             |                 |             | 20S, R37E              |
| At total dept                         | h                         |                  |                                    |                        | W. Carrier                                  |             | 12. COUNTY      |             | 3. STATE               |
| · · · · · · · · · · · · · · · · · · · |                           |                  | 14 PERMI                           | T NO                   | DATE IONIES                                 | 100         | PARISH لتنف     |             | J. J.AIL               |
|                                       | ——— <i>-</i>              |                  |                                    | -                      | DATE ISSUED   5-31-02                       |             | Lea             |             | <b>ND</b> 4            |
| 15. Date Spudde                       | ed 16. Date T             | .D. Reached      | 17. DATE COM                       | IP (Ready to prod) 1   | 18. ELEVATIONS (DF,RKE                      | RT,GR,ETC   | )               | 19 FLF      | NM<br>EV. CASINGHEAD   |
| 6-22-02                               | 1                         | 10-2             |                                    | 7-12-02                |   |             |                 |             | - V ONON CHEAD         |
| 20. TOTAL DEP                         |                           | 21. PLUG, E      | BACK T.D., MD &                    |                        | PLE COMPL., 23. IN                          | ITERVALS    | ROTARY 1        | 10018       | CARLETON               |
| 821                                   |                           | <u> </u>         | plugged                            | HOW MA                 | NY.   | LED BY      | X               | OOLS        | CABLE TOOLS            |
| 24. PRODUCING                         | interval(s),              | OF THIS COM      | PLETION TOP                        | , BOTTOM, NAME (M      | D & TVE)*                                   | 1           |                 | 25 14/4     | S DIRECTIONAL          |
|                                       |                           |                  |                                    |                        |   |             |                 | 1           | RVEY MADE              |
| 26. TYPE ELECT                        | TRIC AND OTHE             | R LOGS RUN       |                                    |                        |   |             |                 | no          |                        |
| Pex-hals from                         | TD to 5713'               | NGS C S.         | TD                                 | 2111                   |   |             | 27.             | WAS WE      | LL CORED               |
| 28.                                   | 10 10 3713,               | NO3-C IN         |                                    | 3' bhe toTD to 52      |   |             |                 |             | no                     |
| CASING SIZ                            | E                         | VEIGHT, LB.IF    | T. DEF                             | CASING RECORD F        | Report all strings set in well              |             |                 |             |                        |
| 8 5/8"                                |                           | 24#              |                                    | 1323'                  | HOLE SIZE                                   | Circulate 8 |                 |             | Amount Pulled          |
|                                       |                           |                  |                                    |                        |   | Circulate 8 | TOOIS to pit    |             | none                   |
|                                       |                           |                  |                                    |                        |   |             |                 |             |                        |
| 29.                                   |                           |                  | LINER RECOR                        |                        |   | 30.         |                 |             |                        |
| Size                                  | TOP (N                    | 1D)              | BOTTOM (MD)                        | SACKS CEMENT           | SCREEN (MD                                  | SIZE        | DEPTH S         | BING REC    | PACKER SET (MD         |
|                                       |                           |                  |                                    | <del></del>            |   |             |                 |             | TACKER SET (MD)        |
| 31. PERFORATIO                        | ON RECORD                 | (Interval, size  | and number)                        | 1                      | 32. ACID SI                                 | L           | 1               |             |                        |
|                                       |                           |                  |                                    |                        | DEPTH INTERVAL                              | MO T        | CEMENT SQUE     | EZE, Etc.   |                        |
|                                       |                           |                  |                                    |                        |   | INIO        | AMT. AND        | KIND OF M   | MATERIAL USED          |
| No manfausti                          |                           |                  |                                    |                        |   |             |                 |             |                        |
| No perforatio                         | ons                       |                  |                                    |                        |   |             |                 |             |                        |
| ATE FIRST PROD                        | UCTION                    | PROD             | ICTION METUOS                      | PROL                   | DUCTION                                     |             |                 |             |                        |
| ATE OF TEST                           |                           | S TESTED         |                                    |                        | nping - size and type of pu                 | тр)         | WELL Sta        |             | ucing or               |
|                                       |                           | 0 720120         | CHOKE SIZE                         | PROD'N. FO             |   | -MCF        | WATER BE        |             | GAS-OIL RATIO          |
| OW. TUBING PRE                        | SS. CASING                | PRESSURE         | CALCULATED                         | OIL BBL                | GAS MCF                                     | WATER       | BBI -           |             | <i>V</i>               |
| 34 DISPOSITION                        | OF GAS /                  | Sold used for    | 24-HOUR RATE<br>fuel, vented, eta) | <u> </u>               |   |             | 332             | OIL GRA     | AVITY-API (CORR.)      |
|                                       | ,                         | 300 PS           | iber, vented, eta)                 |                        |   |             | TEST WITNES     | SED BAN-    | VENCY.                 |
| 35. LIST OF ATTA                      | CHMENTS                   |                  |                                    |                        |   |             |                 |             |                        |
| clination, logs                       |                           |                  |                                    |                        |   |             | ļ               |             |                        |
| 36. I hereby certify                  | that the foregoin         | g and attagned   | information is con                 | nplete and correct as  | determined from all availab                 | ele recorde | <del></del>     |             |                        |
|                                       |                           | 1/1/Z            | T///                               |                        |   |             | / ~             | GAR         | Var                    |
| SIGNED                                | _ (M                      | W. Ku            | chio                               | TITLE Re               | gulatory Agent (915)                        | 684-6321    | 7               | 30 -00 -    | - 13C                  |



| 38. GEOLOGIC MARKERS | TOP                         | TRUE<br>VERT. DEPTH                                |   | PECONIC 25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |  |  |  |
|----------------------|-----------------------------|--|---|--|--|--|--|
|                      | 1                           | M E AS DE PTH                                      | 1233'<br>1318<br>2500<br>2646<br>2894<br>3409<br>3528<br>3676<br>3916<br>5170<br>5262<br>5786<br>6390<br>6722<br>7008                 |  |  |  |  |
|                      |                             | NAME   | Rustler Salado Tansil Yates Seven Rivers queen Penrose Grayburg San Andres Glorieta Paddock Blinebry Mkr Tubb Mkr Drinkard Abo Strawn |  |  |  |  |
| FORMATION TOP BOTTOM | DESCRIPTION, CONTENTS, ETC. | Conoco, Inc., SEMU, Well #171 API # 30 025 35027 8 | 27, T20S, R37E, 680 FSL & 700 FEL, Lea County, NM   |  |  |  |  |
| MOTTOR               | MOTOR                       |  |   |  |  |  |  |
| TOP                  |                             |  |   |  |  |  |  |
| FORMATION            |                             |  |   |  |  |  |  |