|                             | _   |                                   |
|-----------------------------|---|-----------------------------------|
| NO. OF COPIES RECEIVED      |   | Form C-103                        |
| DISTRIBUTION                |   | Supersedes Old<br>C-102 and C-103 |
| SANTA FE                    | NEW MEXICO OIL CONSERVATION COMMISSION  | Effective 1-1-65                  |
| FILE                        |   | <u></u>                           |
| U.S.G.S.                    |   | 5a. Indicate Type of Lease        |
| LAND OFFICE                 |   | State 🗶 Fee                       |
| OPERATOR                    |   | 5. State Oil & Gas Lease No.      |
|                             |   | B-6717                            |
| DO NOT USE THIS FORM FOR PR | RY NOTICES AND REPORTS ON WELLS<br>ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>TION FOR PERMIT |                                   |
|                             |   | 7. Unit Agreement Name            |
| OIL GAS WELL                | OTHER-  |                                   |
| 2. Name of Operator         |   | 8. Farm or Lease Name             |
| Wilson Oil Comp             | ver verde State   |                                   |
| 3. Address of Operator      |   | 9. Well No.                       |
| D. O. Born 1157             | Artesia, New Mexico   | 2                                 |
| 4. Location of Well         | ALCOLA, NON IMAGO   | 10, Field and Pool, or Wildcat    |
|                             | 1980 FEET FROM THE NOTTE LINE AND 1980 FEET F   | Wilson                            |
| UNIT LETTER                 | FEET FROM THE AND FEET FROM THE AND   |                                   |
| The est                     | TION 13 TOWNSHIP 21 RANGE 34 NA   | лем. <u>АННИНИНИНИИ</u>           |
| THE RASE LINE, SECT         | TION TOWNSHIP RANGE RANGE   |                                   |
|                             | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                        |
| AIIIIIIIIIIIIIIIIIIIIIIA    | 3661 1 DF   | Lee                               |
| <sup>16.</sup> Check        | Appropriate Box To Indicate Nature of Notice, Report or   | Other Data                        |
|                             | INTENTION TO:   | ENT REPORT OF:                    |
| NOTICE OF                   |   |                                   |
|                             | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                   |
| PERFORM REMEDIAL WORK       | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT              |
| TEMPORARILY ABANDON         | CHANGE PLANS CASING TEST AND CEMENT JOB   |                                   |
| PULL OR ALTER CASING        |   |                                   |
|                             |   |                                   |
| OTHER                       |   |                                   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well was plugged back to 3825'. Well was then plugged back to 3740' and then to 3720' to shut off big water from 7 Rivers. After plugging back to 3720', well now completed for 3 barrels of cil, 15 barrels of water and 225 Mcf gas per day. Anticipate a decrease in amount of water production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED Kan  | TITLE Petroleum Engineer | DATE _October 25, 1966 |
|-------------|--------------------------|------------------------|
| APPROVED BY | TITLE                    | DATE                   |
| APPROVED BY | TITLE                    |                        |