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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-55

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |

|                              |
|------------------------------|
| 5. State Oil & Gas Lease No. |
| 136717                       |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                               |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1. OIL <input type="checkbox"/> GAS <input type="checkbox"/> OTHER- Disposal                                                                  | 7. Unit Agreement Name                           |
| 2. Name of Operator<br>Wilson Oil Company                                                                                                     | 8. Farm or Lease Name<br>Amerada- State          |
| 3. Address of Operator<br>105 S. 4th Room 208 Artesian N.M. 88210                                                                             | 9. Well No.<br>3                                 |
| 4. Location of Well<br>UNIT LETTER G 2310 FEET FROM THE NO LINE AND 1650 FEET FROM<br>THE East LINE, SECTION 13 TOWNSHIP 21 RANGE 34 N.M.P.M. | 10. Field and Pool, or Wildcat<br>Wilson - 4-7 R |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3651 Gr                                                                                      | 12. County<br>Lea                                |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                       |                                                      |                                               |
|------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>             | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER Standby SWD <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The subject well is on stand by.  
Wilson Oil Co requests that well  
be exempt from casing leak  
survey. Prior to placing well in  
use, Wilson will advise Commission of  
it's intention to place well in  
use and will request an  
inspection to comply with the  
Commission standards.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                          |                      |                     |
|--------------------------|----------------------|---------------------|
| SIGNED <u>N. R. Lamb</u> | TITLE <u>V. Pres</u> | DATE <u>5-23-80</u> |
|--------------------------|----------------------|---------------------|

Orig. Signed By  
Larry Seaton

|             |       |      |
|-------------|-------|------|
| APPROVED BY | TITLE | DATE |
|-------------|-------|------|

MAY 26 1980

CONDITIONS OF APPROVAL, IF ANY: