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NEW MEXICO OIL CONSERVATION COMMISSION

SEP 14 11 25 AM '65

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>	
5. State Oil & Gas Lease No. <b>B-6807</b>	
7. Unit Agreement Name	
8. Farm or Lease Name <b>State</b>	
9. Well No. <b>13</b>	
10. Field and Pool, or Wildcat <b>Wilson</b>	
12. County <b>Lea</b>	

**SUNDY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER- **Temporarily Abandoned**

2. Name of Operator  
**Wilson Oil Company**

3. Address of Operator  
**P. O. Box 457, Artesia, New Mexico**

4. Location of Well  
UNIT LETTER **P**, **330** FEET FROM THE **South** LINE AND **990** FEET FROM THE **East** LINE, SECTION **13** TOWNSHIP **21** RANGE **34** NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)  
**3664 DF**

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <b>Temporarily Abandoned</b> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**The subject well remains temporarily abandoned with no immediate plans for recompletion.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *N. L. Law* TITLE **Vice President** DATE **September 13, 1965**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: