| Submit 3 Copies To Appropriate District Office   | State of New Mexico                    |                    | Form C-103                          |  |                        |
|--|--|--------------------|-------------------------------------|--|------------------------|
| District 1<br>1625 N. French Dr., Hobbs, NM 88240  | Energy, Minerals and Natural Resources |                    | Revised March 25, 1999 WELL API NO. |  |                        |
| District II  | OIL CONSERVATION DIVISION              |                    | 30-025-02546                        |  |                        |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1220 South St. Francis Dr.             |                    | 5. Indicate Type                    |  |                        |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | 000 Rio Brazos Rd., Aztec, NM 87410    |                    | STATE [6. State Oil & C             | FEE   Cas Lease No.                                |                        |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505  |  |                    |                                     | B-6807   | Jas Lease No.          |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |                    |                                     | 7. Lease Name of                                   | r Unit Agreement Name: |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  |                    |                                     | KAISER STATE                                       |                        |
| PROPOSALS.) 1. Type of Well:   |  |                    |                                     |  |                        |
| Oil Well Gas Well Other  |  |                    |                                     |  |                        |
| 2. Name of Operator  |  |                    |                                     | 7. Well No. 41                                     |                        |
| HAL J. RASMUSSEN OPERATING, INC.   |  |                    |                                     | 9 Deal name or Wildoot                             |                        |
| 3. Address of Operator 550 W. TEXAS, SUITE 200, MIDLAND, TEXAS 79701   |  |                    |                                     | 8. Pool name or Wildcat WILSON YATES 7 RVRS ASSOC. |                        |
| 4 Well Location  |  |                    |                                     | WIEDON TITLE                                       | is riving rispoc.      |
|  |  |                    |                                     |  |                        |
| Unit Letter E : 2310 feet from the NORTH line and 1270 feet from the WEST line   |  |                    |                                     |  |                        |
| Section 13   | Township                               | 21S R              | inge 34E                            | NMPM LEA   | County                 |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                    |                                     |  |                        |
| 3667 GL  |  |                    |                                     |  |                        |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                    |                                     |  |                        |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING  |  |                    |                                     |  |                        |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                       | <b>N</b> $\square$ | REMEDIAL WOR                        | K 📙  | ALTERING CASING [      |
| TEMPORARILY ABANDON  | ABANDONMENT                            |                    |                                     |  |                        |
| PULL OR ALTER CASING   MULTIPLE   CASING TE  |  |                    |                                     | ND 🗆   |                        |
|  | COMPLETION                             |                    | CEMENT JOB                          |  |                        |
| OTHER:   |  |                    | OTHER:                              |  |                        |
| 12 Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of  |  |                    |                                     |  |                        |
| starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.   |  |                    |                                     |  |                        |
| - Tip とかねははつのは、Addition のは、Addition のは、Addition のは、Addition のは、Addition のは、Addition のは、Addition のは、Addition のは   |  |                    |                                     |  |                        |
|  |  |                    |                                     |  |                        |
| MOURS PRIOR TO THE PROPERTY OF |  |                    |                                     |  |                        |
| Propose to TA well as  | follows:                               | TO ME              | ARPROTEIN                           |  |                        |
| •  |  |                    |                                     |  |                        |
| I CIBP set @ 3450'   |  |                    |                                     |  | p <sup>erio</sup>      |
| 2. TEST CASING TO 500 PSI  |  |                    |                                     |  |                        |
|  |  |                    |                                     |  |                        |
|  |  |                    |                                     |  | •                      |
|  |  |                    |                                     |  |                        |
|  |  |                    |                                     |  |                        |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |                    |                                     |  |                        |
| Thereby certify that the information   | aboye is true and compr                | ete to the t       | dest of my knowledg                 | ge and belief.                                     |                        |
| SIGNATURE ////   | fly                                    | _TITLE_            | _Agent                              |  | DATE_10/31/01          |
| _  |  |                    |                                     |  |                        |
| Type or print name Michael P. Jobe Telephone No. 915-687-1664  |  |                    |                                     |  |                        |
| (This space for State use)   |  |                    |                                     | Telephone  | 1.0. 710 OO! 100!      |
| •  |  |                    |                                     | v kan ist  | MAN A STATE            |
| APPPROVED BY   |  | _TITLE             | NATION OF                           | y, yyngs<br><del>Cii banjec<u>e</u></del>          | DATE 7000              |
| Conditions of approval, if any:  |  |                    | • •                                 |  | $\cap$                 |