| Submit 3 Copies To Appropriate District Office   | State of New Mexico Energy, Minerals and Natural Resources |              |                              | :<br>•   | Form C-103<br>Revised March 25, 1999 |
|--|--|--------------|------------------------------|--|--------------------------------------|
| District I<br>1625 N. French Dr., Hobbs, NM 88240  | <b>33</b> ·  |              |                              | WELL API NO.                                       | _                                    |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION                                  |              |                              | 30-025 <del>-32741</del>                           | 02547                                |
| District III   | 1220 South St. Francis Dr.                                 |              |                              | 5. Indicate Type<br>STATE                          | of Lease  FEE                        |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  | Santa Fe, NM 87505   |              |                              | 6. State Oil & C                                   |                                      |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |  |              |                              | B-6807   |                                      |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |              |                              | 7. Lease Name or Unit Agreement Name:              |                                      |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  |              |                              | KAISER STATE                                       |                                      |
| PROPOSALS.)  |  |              |                              | KAISER ST  | AIE                                  |
| l. Type of Well: Oil Well ☑ Gas Well ☑ Other   |  |              |                              |  |                                      |
| 2. Name of Operator  |  |              |                              | 7. Well No. 42                                     | 2                                    |
| HAL J. RASMUSSEN OPERATING, INC.   |  |              |                              | O. Deal consequential                              |                                      |
| 3. Address of Operator 550 W. TEXAS, SUITE 200, MIDLAND, TEXAS 79701   |  |              |                              | 8. Pool name or Wildcat WILSON YATES 7 RVRS ASSOC. |                                      |
| 4. Well Location   |  |              |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            | D / 1111 115 115 0 0 0.              |
| The second of th |  |              |                              |  |                                      |
| Unit LetterJ : _2310feet from theSOUTH line and2310feet from the _EASTline   |  |              |                              |  |                                      |
| Section 13   | Township 2   |              |                              | NMPM LEA   | County                               |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |              |                              |  |                                      |
| 3649 GR 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |              |                              |  |                                      |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |              |                              |  |                                      |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | ۷ 🗆          | REMEDIAL WOR                 |  | ALTERING CASING                      |
| TEMPORARILY ABANDON  | EMPORARILY ABANDON 🛛 CHANGE PLANS 🔲 COMMENCE DE            |              |                              | LLING OPNS.  | PLUG AND  ABANDONMENT                |
| PULL OR ALTER CASING   | MULTIPLE<br>COMPLETION                                     |              | CASING TEST AI<br>CEMENT JOB | ND 🗆   |                                      |
| OTHER:   |  |              | OTHER:                       |  |                                      |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of   |  |              |                              |  |                                      |
| starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or  |  |              |                              |  |                                      |
| recompilation.  THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF   |  |              |                              |  |                                      |
|  |  |              |                              |  |                                      |
|  | 10   | BE APPR      | OVED.                        |  |                                      |
|  |  |              |                              |  |                                      |
| Propose to TA as follow  | WS:  |              |                              |  |                                      |
| 1. SET CIBP @ 3400'  |  |              |                              |  |                                      |
| 1. SET CIBP @ 3400<br>2. TEST CSING TO 5   |  |              |                              |  |                                      |
| z. TEST CSHVG 10 s   | ,00 I BI   |              |                              |  |                                      |
|  |  |              |                              |  |                                      |
|  |  |              |                              |  |                                      |
|  |  |              |                              |  |                                      |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |              |                              |  |                                      |
| SIGNATURE ///  | had Coff   | _TITLE       | _Agent                       |  | DATE_10/31/01                        |
| Type or print name Michael P. Jobe Telephone No. 915-687-1664  |  |              |                              |  |                                      |
| (This space for State use)   |  |              | property of the second       | mar of   |                                      |
| •  |  | TITLE        | n de die e.<br>Çendên de de  |  | DATE                                 |
| APPPROVED BY   |  | _TITLE<br>NA | HIERALIE WILL                | State of S   | DU III                               |