STATE OF NEW MEXICO **LNERGY AND MINERALS DEPARTMENT**

| | |
|------------------------|------|
| HO. BY COPIER RECEIVER | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.3.0.5, | |
| LAND OFFICE | Ĺ |
| OPERATOR | |

JIL CONSERV/.TION DIVISION

| DISTRIBUTION SANTA FE | P. O. BOX SANTA FE, NEW | | Form C-103 Revised 10-1-7 |
|--|---|--|--|
| V.S. O.S. | | | State X Fee |
| OPERATOR | | | 5. State Oil & Gas Leane No. E-1830 |
| SUNDR | Y NOTICES AND REPORTS ON FOR FOR PERMIT - " (FORM C-101) FOR SUC | WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | 7. Unit Agreement Name |
| OIL GAS WELL | OTHER. SWD | | 8. Farm or Lease Name |
| D. B. Baxter | | | State |
| P. O. Box 4171, Midlan | d, Texas 79701 | | 9. Well No. 2 |
| 4. Location of Well K 2 | 310 FEET FROM THE West | 1650 | 10. Field and Pool, or Wildcut West Wilson Field |
| | on 16 Township 21-S | | |
| | 15. Elevation (Show whether 3744' GR | DF, RT, GR, etc.) | 12. County Lea |
| | Appropriate Box To Indicate Nation To: | | or Other Data DUENT REPORT OF: |
| PERFORM REMEDIAL WORK IEMPORARILY ABANDON JULI OR ALTER CASING | PLUG AND ABANDON | REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQB | ALTERING CASING PLUG AND ABANDONMENT X |
| OTHER | | ОТНЕЯ | L |
| 17. Describe Proposed or Completed Opwork) SEE RULE 1103. | perations (Clearly state all pertinent deta | ails, and give pertinent dates, in | cluding estimated date of starting any proposed |
| 5/27/80 RU DA&S, pull and fi | sh all tbg and packer fr | om well. ζ_1 | $\mathcal{A}^{\mathcal{S}_{\mathcal{A}}}$ |
| 5/28/80 Run work string and | spot 50 sx Class "H" cmt | plug @ 3850' by Hal | liburton. |
| bbl, mud weight 10.3 psi. GIH w/Hallibur | og @ 3468', circulated ho B ppg. Perforate csg @ 1 cton EZY Drill retainer o 100 sx Class "H" cmt. R | 925' by Wilson Wire n 2 3/8" EUE tbg. S | Line. Pump 4 bpm @ 300 et retainer @ 1586'. |
| 6/06/80 Set 10 sx Class "H" | cmt plug @ surface w/4"x | 6' marker. | |
| *All of the above work | witnessed by Mr. Leslie | Clemments Commissio | n representative. |
| IB. I hereby certify that the information | above is true and complete to the best | of my knowledge and belief. | |
| Marrie Bill Harrie | * YITLE | Agent | DATE 6/23/80 |
| Ral | <i>DD</i> , OI | IL & GAS INSPEC | TOR JAN 18 1985 |