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NEW MEXICO OIL CONSERVATION COMMISSION

SEP 14 11 43 AM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5b. State Oil & Gas Lease No. E-229	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Wilson Oil Company		8. Farm or Lease Name State Rotten 5'
3. Address of Operator P. O. Box 457, Artesia, New Mexico		9. Well No. 22
4. Location of Well UNIT LETTER K 1650 FEET FROM THE South LINE AND 2310 FEET FROM THE West LINE, SECTION 23 TOWNSHIP 21 RANGE 34 NMPM.		10. Field and Pool, or Wildcat Wilson
15. Elevation (Show whether DF, KT, CR, etc.) 3683 DF		16. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPER. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	Producing <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and show pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The subject well has been placed on production and connected with Phillips Petroleum Company gas line with the production being reported on the C-115. No further C-103 will be filed on this well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *W. R. Lamb* TITLE Vice President DATE September 13, 1965

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: