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| NUMBER OF COPIES RECEIVED DISTRIBUTION | | NEW MEXICO OIL CONSERVATION COMMISSION | | | FORM C-103 (Rev 3-55) | |
| SANTA FE FILE U.S.G.S. LAND OFFICE TRANSPORTER PRODUCTION OFFICE OPERATOR | | MISCELLANEOUS REPORTS ON WELLS | | | | |
| Sinclair Oil Corporation Merged into Atlantic Richfield Company effective March 1, 1960 | | (Submit to appropriate District Office as per Commission Rule 1106) | | | | |
| Name of Company Sinclair Oil & Gas Company | | | Address 520 E. Broadway, Hobbs, N.M. | | | |
| Lease State Lea 407 | | Well No. 4 | Unit Letter E | Section 2 | Township 21S | Range 35E |
| Date Work Performed See Below | | Pool Amont | | County Lea | | |
| THIS IS A REPORT OF: (Check appropriate block) | | | | | | |
| <input type="checkbox"/> Beginning Drilling Operations | | | | | | |
| <input type="checkbox"/> Casing Test and Cement Job | | | | | | |
| <input checked="" type="checkbox"/> Other (Explain): 6 month report on status of shut in well | | | | | | |
| <input type="checkbox"/> Plugging | | | | | | |
| <input type="checkbox"/> Remedial Work | | | | | | |
| Detailed account of work done, nature and quantity of materials used, and results obtained. | | | | | | |
| 2/24/64 The status of this well has not changed, well remains shut in, held for future development. | | | | | | |
| Witnessed by | | Position | | Company | | |
| FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY | | | | | | |
| ORIGINAL WELL DATA | | | | | | |
| D F Elev. | | T D | | P B T D | | Producing Interval |
| Completion Date | | | | | | |
| Tubing Diameter | | Tubing Depth | | Oil String Diameter | | Oil String Depth |
| Perforated Interval(s) | | | | | | |
| Open Hole Interval | | | | Producing Formation(s) | | |
| RESULTS OF WORKOVER | | | | | | |
| Test | Date of Test | Oil Production BPD | Gas Production MCFPD | Water Production BPD | GOR Cubic feet/Bbl | Gas Well Potential MCFPD |
| Before Workover | | | | | | |
| After Workover | | | | | | |
| OIL CONSERVATION COMMISSION | | | | I hereby certify that the information given above is true and complete to the best of my knowledge. | | |
| Approved by: | | | | Name | | |
| Title | | | | Position Dist. Supt. | | |
| Date | | | | Company Sinclair Oil & Gas Company | | |

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