| NO. OF COPIES RECEIVED | - | | Form C-103 |
|--|---|---------------------------------|-------------------------------------|
| DISTRIBUTION | | 7 | |
| ANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | C-102 and C-103 Effective 1-1-65 |
| TILE | | | |
| J.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State X Fee |
| OPERATOR | | • | 5, State Oil & Gas Leave No. |
| | | | B-1327 |
| | LUIDOV NOTICES AND DECORATE OF | | PT351 |
| (DO NOT USE THIS FOR !! | UNDRY NOTICES AND REPORTS ON | BACK TO A DIFFERENT DESCRIPTION | |
| υ ^ν ε ⁴⁴ Α 1. | FR. ICATION FOR PERMIT — 1 (FRAM C-101) FOR SU | CH PROPOSALS.) | |
| OIL TO GAS T | · | | 7. Unit Agreement Hame |
| werr [_] werr | OTHER- | | <u> </u> |
| 2. Name of Operator | | | 8, Farm or Lease Name |
| Skelly 011 Company | · | | Mexico "W" |
| 3. Address of Cherator | | | 9. Well No. |
| P. O. Box 1351, Mi | 1 1 | | |
| 4. Lecetion of Well | | | 10. Field and Pool, or Wildout |
| XXX | 660 South | 660 | Eumont (Gas) |
| UNIT LETTER | FEET FROM THE | LINE AND FEET FRO | THE THE THE THE THE |
| East | 2 21s | 35E | |
| THELINE | , SECTION 2 TOWNSHIP 21S | RANGE NMPA | |
| THITTHIN THE | 15. Elevation (Show whether | DE DE CU | |
| | | | 12. County |
| | 3581' | DF | Lea |
| 16. | neck Appropriate Box To Indicate I | Nature of Notice, Report or O | ther Data |
| | OF INTENTION TO: | | T REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | , | COMMENCE DRILLING OPNS. | <u> </u> |
| it it | | | PLUG AND ASANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | Connections |
| | . 🗀 | OTHER CASING | Connections |
| OTHER | | | |
| Riser on 9-5/8" OF Inspected by Natha | and 7" OD Casing brought to a E. Clegg on May 4, 1976. | surface. | · |
| | | | · |
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| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the info | rmstion above is true and complete to the best | of my knowledge and belief. | |
| (Signed) D. R. | Crow | | |
| | D. R. Crow TITLE | Lead Clerk | DATE |
| BIGNED | | | 1,21,2 |
| Ox | ig News of | | □ |
| Je | rry Sexton | • | |
| | | | DATE |

CONDITIONS OF APPROVAL, IF ANY:

C. CONSTRAINT COMM.