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Title

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

HOBBS OFFICE OCC

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

7-31--- ------ - - -. . . **D** 7

| | | Indicate Nature of Notice by Check | ing Below | | |
|--|---------------------|--|---|--------------|--|
| NOTICE OF INTENTION TO CHANGE PLANS | | Notice of Intention to Temporarily Abandon Well | Notice of Intention to Drill Deeper | | |
| NOTICE OF INTENTION TO PLUG WELL | | Notice of Intention to Plug Back | Notice of Intention to Set Liner | | |
| Notice of Intention to Squeeze | | Notice of Intention to Acidize | Notice of Intention to Shoot (Nitro) | | |
| NOTICE OF INTENTION TO GUN PERFORATE | X | Notice of Intention (Other) | Notice of Intention (Other) | | |
| SAND FRAC | X | | | | |
| OIL CONSERVATION COMMISSION | | Artesia, New Mex: | co Am | ril 12, 1954 | |
| SANTA FE, NEW MEXICO | | (Place) | (I | (Date) | |
| Gentlemen: Following is a Notice of In | tention to do | certain work as described below at the | | | |
| Charm 011 | | Gulf State | | in U | |
| | iny or Operator) | | | (Ome) | |
| (40-acre Subdivision) | Sec l | , T 21 , R .35 ,N | MPM., | Peol | |
| Les | Cou | nty. | | | |
| Commenting was done gamma ray log and | at 5:00 to gun p | where 52" pipe was landed p.m. April 11th. On Apr prforate from approximate allows thru the perforation | 11 14th, we propose t Ly 3800'-3950' and th | o run | |
| Approved Except as follows: Approved OIL CONSERVATION COM | 7 | By | Company or operator Company or operator Meneger Send Communications regardin HARM CILL COMPANY | ng well to: | |
| By | inley | | ROOM-314-CARPER-BLD | | |

ARTESIA, NEW MEXICO Address.....



MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

| Indicate Nature of Report by Checking Bo |
|--|
|--|

| REPORT ON BEGINNING DRILLING OPERATIONS | REPORT ON RESULT OF TEST OF CASING SHUT-OFF | x | REPORT ON REPAIRING WELL | |
|--|--|---|-----------------------------|--|
| REPORT ON RESULT OF PLUGGING WELL | REPORT ON RECOMPLETION OPERATION | | REPORT ON (Other) | |

April 10, 1954 (Date)

Artesia, N.M. (Place)

9:43

Following is a report on the work done and the results obtained under the heading noted above at the

| Charm 011 Compar | Gulf State (Lease) | | | |
|--|---------------------------|-----------------------|-----------------------------|------------------|
| (Company or Operation | | | | |
| Gackle Drilling (| Company | | in the SW 1/4 B | W |
| (Contractor) | | , | | ,. , |
| 21 8 , 35 E , NMPM., | Runice | Pool, | Lea | County. |
| The Dates of this work were as folows: | March 29, 19 | 54 | | |
| | | - | | |
| Notice of intention to do the work (was) | (manufact) submitted on H | Form C-10 1 on | (Cross out incorrect words) | , 19 54 , |

and approval of the proposed plan (was) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

8 5/8" casing set at 247' with 200 sacks cement. Cement circulated. Aftar setting 24 hours, plug was drilled out and casing was tested by pump pressure. Tested okay, drilling was resumed.

| Witnessed by | Geckle Drilling Company Tool Pusber (Company) (Title) |
|--|---|
| Approved: BIL CONSERVATION COMMISSION | I hereby certify that the information given above is true and complete to the best of my knowledge. Name. |
| (Name) | Position |
| (Title) (I | Date) Address 314 Carper Bldg., Artesia, H.M. |