| NO. OF COPIES RECEIVED | | Form C-103 |
|---|--|--|
| DISTRIBUTION | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION C. C. | Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | Jun 27 8 is AH '66 | 5a. Indicate Type of Lease |
| LAND OFFICE | | State 🔳 Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| OFERATOR | | E-8241 |
| (DO NOT USE THIS FORM FOUNT USE "APP | NDRY NOTICES AND REPORTS ON WELLS OF PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. LICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS WELL | OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator | OTHER- | 8. Farm or Lease Name |
| | | State "334" |
| The Superior Gil C | sepacy . | 9. Well No. |
| 3. Address of Operator | Aland Tamas | 9. Well No. |
| P. O. Bez 1900, Mi | alem, lexas | 7 |
| 4. Location of Well | 1575 FEET FROM THE KOTTH LINE AND 1650 FEET FRO | 10. Field and Pool, or Wildcat Summer (Oil) |
| UNIT LETTER | FEET FROM THE LINE AND FEET FRO | |
| THE Best LINE, | SECTION TOWNSHIP RANGE SS-ENMPN | |
| L | 11111111111111111111111111111111111111 | THE THE PARTY OF T |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3597 (GR) | Lee |
| Che | eck Appropriate Box To Indicate Nature of Notice, Report or O | ther Data |
| | | IT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| <u> </u> | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | | PEOG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB OTHER TEMPOTATY ABOUT | donment |
| | OTHER | |
| OTHER | | |
| 17 Describe Proposed or Comple | ted Operations (Clearly state all pertinent details, and give pertinent dates, includir | ng estimated date of starting any proposed |
| Well was temporari that the well has | The same status at this time. TO MANISSION MUST R TO MANISSION FOR THE TO | |
| | ···································· | |
| | | FIRE YOUR |
| | M. PLANT FOR MALL | |
| | | |
| | | |
| | | |
| 18. I hereby certify that the infor | mation above is true and complete to the best of my knowledge and belief. | |
| 0 3. | ·/ | _ |
| SIGNED JULI | TITLE Petroleum Engineer | DATE |
| | | |
| V | | |
| APPROVED BY | TITLE | DATE |
| CONDITIONS OF APPROVAL, I | FANY: | |

