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HOODS OFFICE C. C. C.
NEW MEXICO OIL CONSERVATION COMMISSION

Dec 21 1 09 PM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. E-8241	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>		7. Unit Agreement Name --
2. Name of Operator The Superior Oil Company		8. Farm or Lease Name State "334"
3. Address of Operator P. O. Box 1900, Midland, Texas		9. Well No. 4
4. Location of Well UNIT LETTER G , 1575 FEET FROM THE North LINE AND 1650 FEET FROM THE East LINE, SECTION 3 TOWNSHIP 21-S RANGE 35-E NMPM.		10. Field and Pool, or Wildcat Kumont (Oil)
15. Elevation (Show whether DF, RT, GR, etc.) 3597 (GR)		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER Temporary Abandonment <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well was temporarily abandoned June 1, 1959. This form is the December, 1965 notification that the well has the same status at this time.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *D. A. Collins Jr.* TITLE **District Engineer** DATE **December 20, 1965**

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

