| NO. OF COPIES RECEIVED                |  |                                    |
|---------------------------------------|--|------------------------------------|
| DISTRIBUTION                          | <del></del>  | Form C-103                         |
| SANTA FE                              | TO CO  | Supersedes Old<br>C-102 and C-103  |
| FILE                                  | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65                   |
| U.S.G.S.                              |  |                                    |
| LAND OFFICE                           |  | 5a. Indicate Type of Lease         |
| OPERATOR                              |  | State Fee                          |
| O. ERATOR                             |  | 5, State Oil & Gas Lease No.       |
|                                       |  | B-1399                             |
| SUN<br>DO NOT USE THIS FORM FOR       | IDRY NOTICES AND REPORTS ON WELLS  |                                    |
| USE **APPL                            | CATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)                               |                                    |
| OIL GAS                               |  | 7. Unit Agreement Name             |
| 2. Name of Operator                   | OTHER-   |                                    |
| -                                     |  | 8. Farm or Lease Name              |
| 3. Address of Operator                | pani.  | Shell State                        |
| or manage or oberator                 |  | 9. Well No.                        |
| D. O. Beat 457.                       | Artesia, New Merica  | 2                                  |
| . Location of well                    |  | 10. Field and Pool, or Wildcat     |
| UNIT LETTER                           | 4620 FEET FROM THE North LINE AND 1980 FEET FRO                                      | Wilson - Yates                     |
|                                       |  |                                    |
| THE West LINE, SE                     | CTION 7 TOWNSHIP 21-S RANGE 35-B NMPN  |                                    |
|                                       |  |                                    |
|                                       | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                         |
|                                       | 36841 DF   |                                    |
| °. Chec                               | k Appropriate Box To Indicate Nature of Notice, Report or Or                         | has Data                           |
| NOTICE OF                             |  |                                    |
|                                       | SUBSEQUEN  | T REPORT OF:                       |
| PERFORM REMEDIAL WORK                 | PLUG AND ABANDON REMEDIAL WORK   |                                    |
| TEMPORARILY ABANDON                   |  | ALTERING CASING                    |
| PULL OR ALTER CASING                  | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT               |
|                                       |  |                                    |
| OTHER                                 | OTHER  |                                    |
|                                       |  |                                    |
| 7. Describe Proposed or Completed     | Operations (Clearly state all pertinent details, and give pertinent dates, including | s estimated data of starting and a |
| world, der Roce 1103.                 |  | , , , , , , , , , , , , , , , , ,  |
|                                       |  |                                    |
|                                       |  |                                    |
|                                       | Marandal and a second  |                                    |
|                                       | The subject well was plugged according to approve                                    | l C-103                            |
| DOTED                                 | December 1, 1965 as fellews:   |                                    |
|                                       | •  |                                    |
|                                       | 25 ax cement plug 3750' - 3879'.   |                                    |
| 2                                     | 25 sx cement plug at top 7" - 805".  |                                    |
| 2                                     | 25 ax cement plug across surface casing - 106  |                                    |
| 1                                     | 10 sx cement plug at surface with regulation market                                  | r.                                 |
|                                       |  |                                    |
|                                       | native mud between cement plugs.   |                                    |
|                                       |  |                                    |
|                                       |  |                                    |
|                                       | •  |                                    |
| V                                     | Work perfermed by or under supervision of Mr. C. (                                   | Fulten d/h/a                       |
|                                       | a Casing Pullers.  |                                    |
| <u> </u>                              |  |                                    |
|                                       |  |                                    |
| 8. I hereby certify that the informat | ion above is true and complete to the best of my knowledge and belief.               |                                    |
| (                                     | who complete to the best of my knowledge and belief.                                 |                                    |
|                                       |  |                                    |
| IGNED                                 | X MITTLE Vice President  | DATE March 28, 1967                |
| \0.                                   | 101  |                                    |
| To D' W                               |  |                                    |
| PPROVED BY                            | Clinerto TITLE   | DATE                               |
| ONDITIONS OF APPROVAL, IF A           | NY:  |                                    |
|                                       |  |                                    |