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THE STATE OF NEW MEXICO

NEW MEXICO OIL CONSERVATION COMMISSION

SEP 9 11 21 AM '66

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-1399	

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name	
2. Name of Operator Wilson Oil Company		8. Farm or Lease Name Shell State	
3. Address of Operator P. O. Box 457, Artesia, New Mexico		9. Well No. 9	
4. Location of Well UNIT LETTER E , 2310 FEET FROM THE North LINE AND 990 FEET FROM THE West LINE, SECTION 7 TOWNSHIP 21 RANGE 35 NMPM.		10. Field and Pool, or Wildcat Wilson	
15. Elevation (Show whether DF, RT, GR, etc.) 3668 DF		12. County Lea	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Report on shut-in well

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well temporarily shut-in; no immediate plans for remedial work.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **N. R. Law** TITLE **Vice President** DATE **September 8, 1966**

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____