District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

Previous Operator Signature

| 811 South First.<br>District III |                               |                            | C                                  |                   | 40 South                                 | Pache   | есо  | ION                                   | Subm                  | iit to Appro                        | oriate District Office<br>5 Copies    |  |  |
|----------------------------------|-------------------------------|----------------------------|------------------------------------|-------------------|--|---|--|---------------------------------------|-----------------------|-------------------------------------|---------------------------------------|--|--|
| 1000 Rio Brazon<br>District IV   | s Rd., Aztec                  | . NM 87410                 |                                    | San               | ita Fe. N                                | NM 87   | 505  |                                       |                       | - Δ1                                | MENDED REPORT                         |  |  |
| 2040 South Paci                  |                               |                            |                                    | LLOWA             | DIE AN                                   | ID AT   |  | 17 A T                                | // NI T// TT          |                                     |                                       |  |  |
| 1.                               | K                             | EQUES                      |                                    | me and Addre      |  | ID AC   | THUR   | UZAI                                  | ION TO TE             | OGRID No                            |                                       |  |  |
| <br>  Harva:                     | Harvard Petroleum Corporation |                            |                                    |                   |  |   |  |                                       |                       | 010155                              |                                       |  |  |
| P.O. Box 936                     |                               |                            |                                    |                   |  |   |  |                                       |                       |                                     | 3 Reason for Filing Code              |  |  |
| Roswei                           | ll, NM                        | 88202-                     | -0936                              |                   |  |   |  |                                       | rn <sub>–</sub> effec | rtive Feb                           | ruary 1 1998                          |  |  |
| 'API Number ;                    |                               |                            |                                    |                   |  | Pool Name                                     |  |                                       |                       | ective February 1, 1998 • Pool Code |                                       |  |  |
| <b>30 - 0</b> 25-03442           |                               |                            | E                                  | Seven             | Rivers                                   | . Quee  | n) 22800   |                                       |                       |                                     |                                       |  |  |
| ' Pr                             | operty Code                   |                            |                                    |                   | ¹ Pı                                     | roperty Na                                    | me   |                                       |                       |                                     | Well Number                           |  |  |
|                                  | 020090                        |                            |                                    | Wilson Sta        |  |   |  |                                       |                       | 2                                   |                                       |  |  |
|                                  |                               |                            |                                    |                   |  |   |  | · · · · · · · · · · · · · · · · · · · |                       |                                     |                                       |  |  |
| Ul or lot no.                    |                               |                            |                                    |                   | Feet from                                | the   | North/South Line   |                                       | Feet from the         | East/West in                        | ne County                             |  |  |
| B                                | 11                            | 215 358                    |                                    | 660               |  |   | North  |                                       | 1650                  | East                                | Lea                                   |  |  |
|                                  |                               | Hole Lo                    | <del></del>                        | γ                 | <del></del>                              |   |  |                                       | ,                     |                                     |                                       |  |  |
| UL or lot no.                    | Section                       | Township                   | Range                              | Lot Idn           | Feet from                                | n the   | the North/S  |                                       | Feet from the         | East/West line                      | County                                |  |  |
| " Lse Code                       | 1) Decidera                   | ing Method C               | Code L II Coe                      | Connection Da     | -1. 1.0                                  | -129 Perm                                     | ) . N  | ·   ;                                 | 4 0 142 500           |                                     |                                       |  |  |
| S                                | rioduc                        | F                          | ode Gas                            | Connection Di     | ateC                                     | -129 Perm                                     | ut Number  |                                       | C-129 Effective       | Date ''                             | C-129 Expiration Date                 |  |  |
| II. Oil a                        | nd Gas                        | <u> </u>                   |                                    |                   |  |   |  |                                       |                       |                                     |                                       |  |  |
| Transpoi                         |                               |                            | Transporter                        | Name              | <del></del>                              | » PO  | D.   | 11 O/G                                |                       | 2 POD III CTT                       |                                       |  |  |
| OGRID                            |                               |                            | and Addre                          |                   |  |   |  |                                       |                       | POD ULSTR Location and Description  |                                       |  |  |
|                                  |                               |                            |                                    | Dilfield          | field Ser <mark>v. <sub>09</sub>2</mark> |   | 910 0  |                                       |                       |                                     |                                       |  |  |
| . 80399                          | **********                    | .O. Box 580 obbs, NM 88241 |                                    |                   |  | e di d  |  | KATA T                                |                       |                                     |                                       |  |  |
|                                  | TIC                           | DUS, INF                   | 1 00241                            |                   |  | All referen                                   | eletation de la contraction de | \$20 W. (2)                           |                       |                                     |                                       |  |  |
|                                  |                               |                            |                                    |                   | No.                                      | 758 P. S. | Sharing Street   | 8300 S100                             |                       |                                     |                                       |  |  |
|                                  |                               |                            |                                    | <del></del>       |  |   |  |                                       |                       |                                     |                                       |  |  |
|                                  |                               |                            |                                    |                   |  |   |  |                                       |                       |                                     |                                       |  |  |
| 14/2017                          |                               |                            |                                    |                   |  |   |  |                                       |                       |                                     |                                       |  |  |
|                                  |                               | - <del></del>              |                                    | 7                 |  | · · · · · · · · · · · · · · · · · · ·         |  |                                       | <b> </b>              |                                     |                                       |  |  |
| * ***                            |                               |                            |                                    |                   | TOLON                                    | seriarine e                                   | March Server Land  | 10.11.11.11.11.11                     | 1                     |                                     |                                       |  |  |
|                                  |                               |                            | ·                                  | ·····             |  |   |  |                                       |                       |                                     |                                       |  |  |
|                                  | uced W                        | ater                       |                                    |                   |  |   |  |                                       |                       |                                     |                                       |  |  |
|                                  | rob                           |                            |                                    |                   |  | " POD UI                                      | STR Loc  | ation and l                           | Description           |                                     |                                       |  |  |
| V. Well                          | Comple                        | tion Dat                   |                                    | <del></del>       | <del></del>                              | ·   |  |                                       | ·                     |                                     |                                       |  |  |
|                                  | d Date                        | tion Date                  | Ready Date                         |                   | n TD                                     |   | 78 Pag   |                                       |                       | ···                                 |                                       |  |  |
| 31 Hole Size                     |                               |                            | Ready Date                         |                   | 10                                       |   | ≖ PB   |                                       | " Perfor              | ations                              | * DHC, DC,MC                          |  |  |
|                                  |                               | <u> </u>                   | <sup>12</sup> Casing & Tubing Size |                   | ing Size                                 | U Dorah S                                     |  |                                       |                       |                                     |                                       |  |  |
|                                  |                               |                            | - <del> </del>                     |                   | Depth Set                                |   |  |                                       | Sacks Cement          |                                     |                                       |  |  |
|                                  |                               | <del></del>                |                                    |                   |  |   |  |                                       | -                     | ·                                   |                                       |  |  |
| <del> </del>                     |                               | <del></del>                |                                    |                   |  |   |  |                                       |                       |                                     |                                       |  |  |
|                                  |                               |                            |                                    |                   |  |   |  |                                       |                       |                                     |                                       |  |  |
| 79 940                           | m ==                          | <del></del> _              |                                    |                   |  |   |  |                                       |                       | •                                   |                                       |  |  |
| VI. Well                         | Test D                        |                            | N.P                                | · 1               |  |   |  |                                       |                       |                                     |                                       |  |  |
| Date                             | ISM OII                       | ~ Gas                      | Delivery Date                      | "1                | est Date                                 | " Test L                                      |  | ength                                 | " Tbg. I              | ressure                             | " Csg. Pressure                       |  |  |
| 4 Chak                           | o Sino                        | 4 Oil                      |                                    | 43 127            |  |   |  |                                       |                       |                                     | · · · · · · · · · · · · · · · · · · · |  |  |
| , " Chake Size                   |                               |                            | - 01                               |                   | 4 Water                                  |   | " Gas  |                                       | 4 AOF                 |                                     | 4 Test Method                         |  |  |
| 47   hereby cert                 | ify that the -                | ules of the Oil            | Conservation I                     | Division 5-       |  | <u> </u>                                      |  |                                       |                       |                                     |                                       |  |  |
| with and that th                 | ne informatio                 | n given above              | is true and con                    | aplete to the bes | st of my                                 |   | . 0  | IL CO                                 | NSERVAT               | ION DIV                             | ISION                                 |  |  |
| knowledge and<br>Signature:      | Delief.                       |                            |                                    |                   |  | A ===   | Citi   | UNAL S                                | IC MED BY OF          | JEIS MALLE                          | AMS                                   |  |  |
| <u> </u>                         |                               |                            |                                    |                   |  |   | Application I SUPERVISOR   |                                       |                       |                                     |                                       |  |  |
| Printed name: Jeff Harvard       |                               |                            |                                    |                   |  |   | Tide:  |                                       |                       |                                     |                                       |  |  |
| Tide: Vice President             |                               |                            |                                    |                   |  |   | Approval Date: E3 E5 To33  |                                       |                       |                                     |                                       |  |  |
| Date: 1-2                        | 26-98                         |                            | Phone: (                           | (505) 62.         | 3-1581                                   | 1   |  | <del></del>                           | 100                   | · <i>y</i>                          |                                       |  |  |
| " If this is a c                 | hange of op                   | erator fill in             | the OGRID nu                       | imber and nan     | ne of the pre                            | vious oper                                    | ator   |                                       |                       |                                     |                                       |  |  |

Printed Name

Title

Date