

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505Instructions on back  
Submit to Appropriate District Office  
5 Copies☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                              |                                                |                                                                        |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------|
| Operator name and Address<br>Harvard Petroleum Corporation<br>P.O. Box 936<br>Roswell, New Mexico 88202-0936 |                                                | OGRID Number<br>010155                                                 |
|                                                                                                              |                                                | Reason for Filing Code<br>DECEMBER 17, 1996<br>CH <del>August 29</del> |
| API Number<br>30 - 0 25-0344200                                                                              | Pool Name<br>Eumont (Yates Seven Rivers Queen) | Pool Code<br>22800                                                     |
| Property Code<br>20090                                                                                       | Property Name<br>Wilson State                  | Well Number<br>2                                                       |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 11      | 21S      | 35E   |         | 660           | North            | 1650          | East           | Lea    |

<sup>11</sup> Bottom Hole Location

| UL or lot no. | Section                    | Township            | Range               | Lot Ida              | Feet from the         | North/South line | Feet from the | East/West line | County |
|---------------|----------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
|               |                            |                     |                     |                      |                       |                  |               |                |        |
| Lee Code<br>S | Producing Method Code<br>F | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

## III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address | POD     | O/G | POD ULSTR Location and Description |
|-------------------|------------------------------|---------|-----|------------------------------------|
| 020809            | Sid Richardson               | 0948630 | 0   |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |
|                   |                              |         |     |                                    |

## IV. Produced Water

| POD | POD ULSTR Location and Description |
|-----|------------------------------------|
|     |                                    |

## V. Well Completion Data

| Spud Date | Ready Date           | TD        | PBTD         | Perforations | DHC, DC, MC |
|-----------|----------------------|-----------|--------------|--------------|-------------|
|           |                      |           |              |              |             |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |             |
|           |                      |           |              |              |             |
|           |                      |           |              |              |             |
|           |                      |           |              |              |             |

## VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Harvard Petroleum Corporation

Title:

Jeff Harvard, Vice President

Date:

12/12/96

Phone:

(505) 623-1581

## OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

"If this is a change of operator fill in the OGRID number and name of the previous operator

224710

Previous Operator Signature

Printed Name

James L. Evans

Title

Operator

Date  
12/12/96

