STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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|-----------------|-------------|
| DISTRIBUT | TION |
| SANTAPE | |
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| LAND OFFICE | |
| OPERATOR | |

| DISTRIBUTION OIL CONSE | RVATION DIVISION | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| SANTA FF | P. O. BOX 2088 | |
| U.S.O.S. | . HEW MEXICO 87501 | Revised 19-1-7 |
| DERATOR | | StateX Fee |
| | | 5. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORT | TS ON WELLS | E-444 |
| 1. | | |
| Name of Operator | | 7, Unit Agreement Name |
| Ernie L. Hegwer | | 8. Form or Lease Name |
| Address of Operator | | State 175 |
| P.O. Box 24 Hobbs, New Mexico 88240 | | 1 |
| UNIT LETTER I 1980 FEET FROM THE SOUTH LINE AND 660 FEET FROM | | 10. Field and Pool, or Wildcat |
| East 11 Command Comman | | Eumont Yates |
| THE East LINE, SECTION 11 TORNSHIP | 21S AANGE 35E | MMPM. |
| 15. Elevation (Show a | chether DF, RT, GR, etc.) | 12. County |
| 3604 I | F | 103 |
| Check Appropriate Box To India NOTICE OF INTENTION TO: | ate Nature of Notice, Report of | r Other Data |
| | SUBSEQL | JENT REPORT OF: |
| PLUG AND ABANDO | N REMEDIAL WORK | ALTERING CASING |
| PULL OR ALTER CASING CHANGE PLANS | COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| OTHER_ | OTHER | |
| | - [_] | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertind work) SEE RULE 1103. | nt details, and give pertinent dates, inclu | iding estimated date of starting any proposed |
| 3/20/83 Rig up, trip tubing out | | |
| $Run \ rollowing: 2.7/8 = 3795.11$ | | |
| Cross over $2.7/8 - 2.3/8$ 2.3/8 = 62.01 | | |
| Seat n | ipple | |
| 2 3/8 perf sub 3.88 TOTAL: 3861.80 Tag packer with 2 7/8 Total Tubing in hole 3880, no fill. | | |
| Pull tubing up to 3800. | | |
| 15% NE FE Acid, flush 30 BBLS. 2% KCL. | | |
| Land Tubing, seat nipple @ 2057. | | |
| 74 Hours ==================================== | | |
| 2/4//83 SWab test well dead find | 3 0 3504 | |
| flowing @ 30 MCF 24 Hour Plan to set unit and run | rs. Prepare location rods 6/2/83 | to set pumping unit. |
| | | got and |
| Will send production information after unit is set and pumping 18.1 hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| Eunich Idea | _ | · · · · · · · · · · · · · · · · · · · |
| | Owner | DATE 5/28/83 |
| ORIGINAL SIGNED BY JERRY SEXTON APPROVED BY DISTRICT I SUPERVISOR TITLE | | JUN 20 1983 |
| CONDITIONS OF APPROVAL, IF ANY | | DON & U 1303 |

MOSES CARCE