PO Box 1980, Hobbs, NM 88241-1980 District II

Energy, Minerals & Natural Resources Department

Revised October 18, 1994 Instructions on back
Submit to Appropriate District Office

811 South First, Artesia, NM 88210 District III

OIL CONSERVATION DIVISION 2040 South Pacheco

| _   |         |        |
|-----|---------|--------|
| - 1 | AMENDED | DEDODT |

| District III<br>1000 Rio Brazo      | e Bd Anec   | NM 87410        |                        |                         |               | ith Pacheco<br>NM 87505 |  |                |                       |                                 |             | 5 Copie            |  |
|-------------------------------------|---|-----------------|------------------------|-------------------------|---------------|-------------------------|--|----------------|-----------------------|---------------------------------|-------------|--------------------|--|
| District IV                         |   |                 |                        | Sam                     | и гс          | , INIMI 87              | 202  |                |                       | Г                               | AME         | NDED REPOR         |  |
| 040 South Pac                       |   |                 |                        | I I OWAE                | or E          | ANITS AT                | TITON  | የም <i>አ</i> ጥነ | יים דים               | -                               |             |                    |  |
| •                                   | K   | EQUES           |                        | me and Address          |               | -                       |  | IZAII          | ON TO TI              |                                 | -           |                    |  |
| Har                                 | etroleum  | n Corpor        | ation                  |                         |               |                         |  | OGRID Number   |                       |                                 |             |                    |  |
| P.0                                 | . Box 9   | 936             |                        |                         |               | $\int_{\Omega}$         | X 60,740,  |                |                       | 010155 ' Reason for Filing Code |             |                    |  |
| Ros                                 | we11, N   | New Mexi        | ico 88202-0936         |                         |               | X . Y                   | X & A  |                |                       | DECEMBER 17,<br>CH 1996         |             |                    |  |
| 1 A                                 |   |                 | <sup>3</sup> Pool Name |                         |               |                         | ٠ .  | Pool Code      |                       |                                 |             |                    |  |
| 'API Number 30 - 0 25-0345200       |   |                 |                        |                         |               | zen Rive                | rs One   | en)            | •                     | 76480                           |             |                    |  |
|                                     | operty Code   |                 | (1000                  | Property Na             |               |                         |  | ¹ Well Number  |                       |                                 |             |                    |  |
|                                     | 0089  |                 | Super                  | erior State             |               |                         |  | 1              |                       |                                 | 1           |                    |  |
|                                     | Surface   | Location        |                        |                         |               |                         |  |                |                       |                                 |             | <del></del>        |  |
| Ul or lot no.                       | Section   | Township        | Range                  | Lot.ldn                 | Feet from the |                         | North/South Line   |                | Feet from the         | East/West line                  |             | County             |  |
| K                                   | 12  | 218             | 35E                    | <u> </u>                | ]1            | 1980 South              |  | th             | 1980 West             |                                 | sť          | Lea                |  |
| 11 Bottom Hole Location             |   |                 |                        |                         |               |                         |  |                |                       |                                 |             |                    |  |
| UL or lot no.                       | Section   | Township        | Range                  | Lot Idn                 | Feet          | from the                | North/S  | outh line      | Feet from the         | East/W                          | Vest line   | County             |  |
| 12 Lse Code                         | 13 Produci  | ng Method C     | ode <sup>14</sup> Gas  | Connection Dat          | •             | " C-129 Perm            | it Number  | *              | C-129 Effective       | Date                            | " C-1       | 29 Expiration Date |  |
| S                                   |   | F               |                        |                         |               |                         |  |                |                       |                                 |             | , , ,              |  |
|                                     |   | Transpor        |                        |                         |               |                         |  |                |                       |                                 | <del></del> |                    |  |
| Transpo                             | rier  |                 | Transporter            |                         |               | " PO                    | D  | 31 O/G         | 22 POD ULSTR Location |                                 |             |                    |  |
| 007440                              | EO  | <b></b>         |                        |                         |               | 00450                   | 10   |                |                       | and .                           | Description |                    |  |
| 007440                              | EO  | 11              |                        |                         |               | 09478                   |  | 0              |                       |                                 |             |                    |  |
|                                     | <del>-</del>  |                 |                        |                         |               |                         |  |                |                       |                                 |             |                    |  |
| 017649                              | <sup>Q</sup> Z GP:  | M               |                        |                         |               | 09478                   | 0947830 G  |                | / i.                  |                                 |             |                    |  |
|                                     |   |                 |                        |                         |               |                         |  |                | , .                   |                                 |             |                    |  |
| 020809                              | Si  | d Rich          | ardson                 |                         |               |                         |  | G              |                       |                                 |             |                    |  |
| 020809 SIG RICH                     |   |                 | aruson                 | ardson                  |               |                         | Control of the Contro |                |                       | •                               |             |                    |  |
|                                     | A form  |                 |                        | <del></del>             |               |                         |  |                |                       |                                 |             |                    |  |
|                                     |   |                 |                        |                         |               |                         |  |                |                       |                                 |             |                    |  |
|                                     |   |                 |                        |                         |               |                         |  |                | 1                     |                                 |             |                    |  |
|                                     | uced Wa   | ater            |                        |                         |               |                         |  |                | <del></del>           |                                 |             | <del></del>        |  |
|                                     | POD   |                 |                        |                         |               | " POD UL                | STR Loca   | tion and I     | Description .         |                                 |             | <del></del>        |  |
| 7 177 11                            | <del></del>   | Щ               |                        |                         |               | <del> </del>            |  |                |                       |                                 | •           | .*                 |  |
|                                     |   |                 |                        |                         |               |                         |  |                |                       |                                 |             |                    |  |
| Shed nets                           |   | Ready Date " TD |                        |                         | * PBID        |                         | » Perfor   | ntions         | *                     | DHC, DC,MC                      |             |                    |  |
| <del></del>                         | Ji Hole Size  |                 | 1                      |                         |               |                         |  |                |                       |                                 |             |                    |  |
| " Hole Stre                         |   | <u> </u>        |                        | 12 Casing & Tubing Size |               |                         |  | M Sacks Cement |                       |                                 | Cement      |                    |  |
|                                     |   |                 |                        |                         |               |                         |  |                |                       |                                 |             |                    |  |
|                                     |   |                 | <del> </del> -         |                         |               | _                       |  |                | ;                     |                                 |             |                    |  |
|                                     |   |                 | <del> </del>           |                         |               |                         |  |                |                       |                                 |             |                    |  |
| -                                   |   |                 | <u> </u>               |                         |               |                         |  |                |                       |                                 |             |                    |  |
|                                     | Test Da   |                 |                        |                         |               |                         |  |                |                       |                                 |             | <del></del>        |  |
| " Date N                            | te New Oil <sup>26</sup> Gas Delivery Date <sup>27</sup> Test l |                 | t Date                 | Pate "Test Longth       |               | ngth                    | . <sup>38</sup> Tbg. Pressure  |                | 7                     | " Cag. Pressure                 |             |                    |  |
| " Choke                             | Size  | 4               | <sup>2</sup> Oil       | 41 11                   | ater          |                         |  |                | <b>1</b>              |                                 |             |                    |  |
|                                     |   |                 |                        | - "                     | aler          | 1                       | " Gas  | •              | "AC                   | N.                              |             | " Test Method      |  |
| l hereby certif                     | y that the Qui  | es of the Oil ( | Conservation D         | ivision have been       | t compl       | icd (                   |  |                |                       |                                 |             |                    |  |
| rith and that the<br>nowledge and I | : Information   | given above i   | s true and com         | plete to the best (     | of my         | -                       | OI   | L CO           | NSERVAT               | ION I                           | OIVISI      | ON                 |  |
| iranure da l                        |   |                 |                        |                         |               |                         | Approved by: Significantly and the state of  |                |                       |                                 |             |                    |  |
| rinted name:                        | 11/ 1/  | $\bar{w}$       |                        | <del></del>             |               | Title:                  |  | · · · · ·      |                       | , <sub>2</sub> ,                |             |                    |  |
| lele:                               |   |                 | eum Corp               |                         |               |                         |  |                |                       |                                 |             |                    |  |
| Jeff                                |   |                 | e Presid               |                         | Approva       | Approval Date:          |  |                |                       |                                 |             |                    |  |
|                                     |   |                 |                        | 05) 623-                |               |                         |  |                |                       |                                 |             |                    |  |
|                                     |   | rator (M in ()  | OGRID nur              | nber and name           | of the        | previous opera          | tor  |                |                       |                                 |             |                    |  |
| 224                                 | 710<br>Previous O   | perator Signa   | ture                   |                         |               |                         |  |                |                       |                                 |             |                    |  |
|                                     | Janes   | مصا             | Luan                   |                         |               |                         | d Name   |                | •                     |                                 | itie        | 12/12/01           |  |
| 77                                  |   |                 | - Jesten               |                         |               | James L.                | Evans  | 3              | Ор                    | erato                           | r           | 7///               |  |
|                                     |   |                 |                        |                         |               |                         |  |                |                       |                                 |             |                    |  |