| • | NEW   | EXICO | OIL   | CONSERVATION  For New Moving | COPTISSION |  |  |
|---|-------|-------|-------|------------------------------|------------|--|--|
| 1 | IHIII |       | Canta | Es New Merrico               |            |  |  |

**OFFICE OF INTENTION TO DRILL** Notice must be given to the Oir Construction Commission or its proper agent and approval begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes returned to the sender. Submit this notice in triplicate. One copy will be returned following applicable.

| instructions in                            | Rules and Re   | gulations of the Con                               | nmission.             |   |                        | 1942          |  |  |  |  |
|--|----------------|--|-----------------------|---|------------------------|---------------|--|--|--|--|
| OIL CONSERV<br>Santa Fe, New<br>Gentlemen: |                |  | Place                 | · ·   | Jamery 22<br>Dat       | ė             |  |  |  |  |
|  | eby notified t | hat it is our intentio                             | n to commence the     | e drilling of a w   | ell to be known as_    |               |  |  |  |  |
|  |                | ion Company, D                                     |                       |   |                        |               |  |  |  |  |
| Compai                                     | ny or Operator | , R. <b>35-E</b>                                   | Lea                   | se  | •                      | •             |  |  |  |  |
| or sec                                     | N.             |  |                       |   | line and               | _             |  |  |  |  |
|  | 1              |  |                       | ,   | on 13.                 |               |  |  |  |  |
|  |                |  |                       |   | . *                    |               |  |  |  |  |
|  | _              | -  |                       |   | on lines. Cross out wr |               |  |  |  |  |
|  |                | 1  | _                     |   | , Assignment No        |               |  |  |  |  |
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|  |                | The lessee is                                      |                       |   |                        |               |  |  |  |  |
| AREA                                       | 640 ACRES      | Address  |                       |   |                        |               |  |  |  |  |
|  | ELL CORRECT    | We propose to                                      |                       | lling equipment a   | as follows:            |               |  |  |  |  |
| Rot  | tery from      | surface to tot                                     | al depth              |   |                        |               |  |  |  |  |
| We propose to                              | size of        | weight Per Foot                                    | New or<br>Second Hand | Depth   | Landed or Cemented     | Sacks         |  |  |  |  |
| Hole                                       | Casing         | 24#  | net                   | 350'  | Cemented               | Cement        |  |  |  |  |
| 11"  | 8-5/8"         |  | 200                   |   |                        | 325           |  |  |  |  |
| 7-1/8"                                     | 5-1/2*         | 15#  | 16 <b>7</b>           | 38001   | Cemented               | <b>3</b> 3    |  |  |  |  |
| -  |                | n become advisable v                               |                       | <b></b>   |                        | . We estimate |  |  |  |  |
| tnat tne 1115t j<br>Additional info        | -              |  |                       |   |                        |               |  |  |  |  |
| we propose                                 | to drill       | n account of t<br>to approximate<br>while drilling | ly 3800' and          | cere the pay  | . Exceptional          |               |  |  |  |  |
|  | JAN 23         |  | ar was firs           |   | V-1                    |               |  |  |  |  |
| Approved                                   | JAN 20         |  | 9Sincere              | ly yours,   |                        |               |  |  |  |  |
| except as follows:                         |                |  | מודים מ               | THA A RYDIAD  | ATION COMPANY.         | Tare          |  |  |  |  |
|  |                |  | Ву                    | Da Poure  | ipany or Operator      |               |  |  |  |  |
|  |                | •  | Position              | n. A. Daw   | 11. Vica-Dra-4         | dent          |  |  |  |  |
|  |                |  |                       | Position D. A. Perell, Vice-President  Send communication regarding well to |                        |               |  |  |  |  |
| OIL, CO                                    | ONSERVATIONS   | N COMMISSION,                                      | 1                     | D. A. Powe  | _                      |               |  |  |  |  |
| Title _                                    | OHL & C        | AS INSPECTOR                                       | Address               | Box 1575,   | labba v                |               |  |  |  |  |

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 $\mathcal{A}_{i,j} = \{ (i,j) \mid i \in \mathcal{A}_{i,j} \mid i \in \mathcal{A}_{i,j} \}$ 

: **6** : 1996年1月1日 - 1996年1月1日 - 1996年1日 - 1

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a a book a salah baran kalahtan maka menggan di Artan Marah Marah Kababatan Barah di Kababatan dan Kababatan d ార్థు పోస్టుకు ప్రస్తుంది. ఎక్కుడ్డా కార్యాయులు ముక్కారికి ఉన్నాయి. ఇంటు మండుకుండు ముక్కుడు ఈ మూలు మండుకుండు మ ఎక్కువ కార్యాలు కార్యాలు ముక్కువ కార్యాలు ముక్కువ మండుకుండు. ముక్కువ ముక్కువ ముక్కువ ముక్కువ ముక్కువ మూలు ముక్

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