XICO OIL CONSERVATION COMPISSION Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL

Notice must be given to the Oil Conservation Commission or its proper agent and approval obtained before describing the proposed plan are considered advisable a copy of this notice showing such changes with the returned to the sender. Submit this notice in triplicate. One copy will be returned following approval. See at FICE

| ditional instr | uction in Rul | es and Regulations | of the Commission. | _ | June 17, 1940 | |
|-----------------------------|-------------------------|---------------------------------------|-------------------------|--|------------------------------------|---|
| | | - | Place | | Date | |
| OIL CONSES | RVATION CO w Mexico. | MMISSION. | | | | |
| Gentlemen: | | | 4.4 P | | | |
| You are here | by notified th | at it is our intention | to commence the d | lrilling of a wel | l to be known as | lson Oil |
| | | hell State B 14 | 100 | Well No | 6 in L | ot 2 |
| | | ny or Operator | Lease | anios mais | T.es | G |
| of Sec | | , R, N. M | . P. M., | Field, | Lea | County |
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| | | | | | Twp. 21 S. R. 3 | |
| | | 1 - | | | ion lines. Cross out w | |
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| 7 1 1 | 1 1 | If patented l | and the owner is | | NEW | MEXICO |
| | | Address | | | ou conserv | ATION COMMISSIO |
| | | If governmen | t land the permittee | e is | PEG | |
| | | | | | JUN | |
| | | The lesses is | Shell Oil Co | . Inc. | JUN | 3 1 10 10 |
| <u> </u> | | | Midland, Texa | | الما والما الما | JEWV ISL |
| | 640 ACRES | | | | | |
| | LL CORRECT | | | lling equipment | as follows: Cable | 1 10018 |
| We own | and operat | e our own tool | 5. | | | *************************************** |
| is as follows | . Bond for | \$10,000 filed | and approved. | | es and Regulations of ndicated: | the Commission |
| Size of Hole | Size of Casing | Weight Per Foot | New or Second Hand | Depth | Landed or Cemented | Sacks Cement |
| 18# | 15 1 * | 55 | Second Hand | 112' | Cemented | 150 |
| 15" | 122" | 45 | # # | 7101 | Landed | |
| 12" | 10# | 40 | New | 13301 | * | |
| 10" | <u>ş,</u> 5/8 | 32 | Second Hand | 2880 | Genented | 200 |
| | | lan become advisable | | | ing or landing casing | |
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| Additional In | | | | | | |
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| | , | 2 5 1940 | | | | |
| A | | | 19 Si | ncerely yours, | | |
| except as follows | | · · · · · · · · · · · · · · · · · · · | 10 | ncerely yours, | | |
| except as 100 | lows. | | | Wilson Of | ll Company | |
| | | | | 7 | Company or Operator | 1 |
| | | | Ву | MAN | MG 216 cl s | 188 |
| | | | Dogie | tion | President | |
| OIL CONSERVATION COMMISSION | | | | Position President Send communications regarding well to | | |
| By (QL | 1 Wes | rlinoully | Nam | | llson Oil Compa | |
| mus M | 11. | | | Yr 448 | Camba Sa W 1 | Marri ab |
| Title | T WOAS | NSPECTOR V | Addi | ress HOX MET | Santa Fe. New | ALTICE |

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