NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

HOBBS OFFICE OCC

MISCELLANEOUS REPORTS ONSWIPPLES /M 7:44

Submit this report in TRIPLICATE to the District Office, O'll Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Dribing Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

| instructions in the Rules and Regulation | s of the Commission. | | | | |
|--|----------------------------------|--|-----------------------------------|------------------------------------|--|
| | Indicate Nature of Rep | ort by Checking Belo |)W | | |
| REPORT ON BEGINNING DRILLING OPERATIONS | REPORT ON RESU OF CASING SHUT | | REPORT ON REPAIRING WELL | | |
| REPORT ON RESULT OF PLUGGING WELL | REPORT ON RECO | MPLETION | REPORT ON (Other) | gågg _{cx} ,x _X | |
| | | of the second se | | | |
| | Apri | 1 22, 1954 | Artesia, | N. Mex. | |
| Following is a report on the work | | | | | |
| Wilson Oil Compa | ny rator) | Shell-State (Lease) | | | |
| (Contractor | | | | | |
| T 21 , R 35 , NMPM., | | | | | |
| The Dates of this work were as folows: | | | | · | |
| | | | | | |
| Notice of intention to do the work (was) | | (102 011 | Cross out incorrect words) | 19 .) | |
| and approval of the proposed plan xxxx | | | | | |
| DETAI | LED ACCOUNT OF WORK | DONE AND RESUL | TS OBTAINED | | |
| | | | | | |
| | | | | | |
| Set 7" casing the 8 5/8" casing s | 3748 and cemente | ed with 400 | sack, after pulli | ng | |
| the 8 5/8" casing s | et at 2871. Wate | er shut-off | test o.k. | | |
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| | | | | | |
| 741'. 11 T 75 A 9 9 | **** | | 77.8 m | _ | |
| Witnessed byJoeBAllen. | w11son (| 11Company | Vice-Pres Progration | oduction. | |
| Approved: OIL CONSERVATION C | OMMISSION | I hereby certify that | the information given above is tr | ue and complete | |
| Of Stanley | / · | to the best of my kn | owieuge. | _ | |
| (Name) | <i>i</i> | Position V1Ce | -President | | |
| / / / / / / / / / / / / / / / / / / / | | | son Oil Company | | |
| (Title) | (T)ste) | | 1436 Artacia No | Morto. | |