## NEW MŁ. .CO OIL CONSERVATION COMMISS Santa Fe, New Mexico

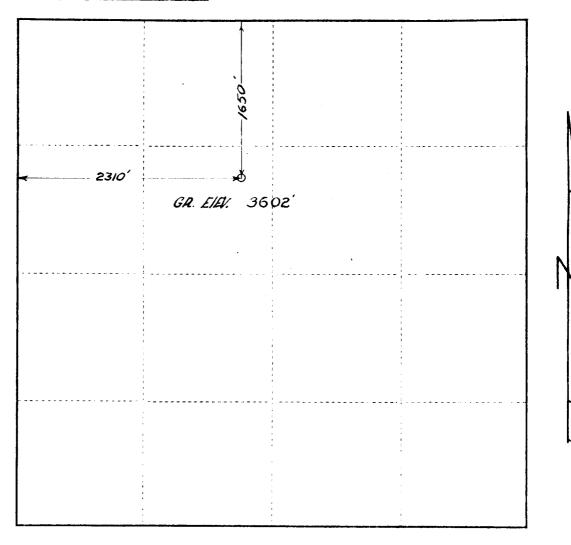
## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

| Notion of the second se | ce must be<br>changes in<br>his notice i | given to the<br>n the propose<br>n QUINTU | e District (<br>ed plan are<br>PLICATE. | Office of the Oil Conservate considered advisable, a considered will be returned | tion Commission and approper of this notice showing following approval. Se     | proval obtained being such changes wi<br>e additional instru | fore drilling or recompletion<br>il be rentraed by the Acaden<br>crook in Rules and Regula |  |
|--|--|---|---|--|--|--|--|--|
| ions of the  | ne Commis                                | sion.<br>Hobbs                            |   | Marica   |  | July   |  |  |
| SANTA :  | FE, NEW                                  | TION COMM                                 | et it ie our                            | intention to commence th   | e (Drilling) (Recomplet  | ion) of a well to be   | known as   |  |
|  |  | ada-Sta                                   | te                                      | Morris R. Antweil, Oil Operator (Company or Operator)  Well No. 2                |  | in   | in E \ The well is   |  |
|  |  |   | (Lease)                                 |  |  |  | (Ome)  |  |
| ocated   |  | feet<br><b>st</b>                         | from the                                | NOTTA  | 24 - 21  | line and 35  | feet from the  |  |
|  |  |   |   | Euma   | ent s  | les  | County   |  |
| (GIVE I  | OCATIO                                   | N FROM SE                                 | CTION L                                 | / /  | -  |  | County   |  |
| ·  |  |   |   |  |  |  |  |  |
| D  | C  | В   | A                                       | =  |  |  |  |  |
|  |  |   |   | We propose to drill tree   | Il with drilling equipment   | as follows: Ro   | otary  |  |
|  |  |   |   |  |  |  |  |  |
| E  | F  | G   | Н                                       |  |  |  |  |  |
|  | _  |   |   |  |  |  |  |  |
| L  | K  | J   | I                                       |  | Jennings Drilling Company  |  |  |  |
| М  | M N O P We intend to co formation at an  |   |   |  | elete this well in the Seven Rivers  proximate depth of 3900 feet.  NG PROGRAM |  |  |  |
|  |  | 1   |   | s of Casing and to cement t  | New or Second Hand   | Depth  | Sacks Cement   |  |
| - SI   | ze of Hole                               |   | e of Casing                             | Weight per Foot  |  |  |  |  |
| $\frac{12}{2}$   | 1/4                                      |   | <del>-3/4</del>                         | 32.70  | SH   | 300  | 2.25   |  |
| 8  | 3/4                                      | 7   |   | 23.  | SH   | 3900   | 2.25   |  |
|  | DITIONA:                                 | L INFORM                                  |   | advisable we will notify yo  |  | f work.)   |  |  |
|  | JUL                                      | ≘≏ <b>195</b> 5                           |   |  | o: •   |  |  |  |
| ApprovedExcept as follows:   |  |   |   | , 19   | Sincerely yours,   | Amanic 33 4  | 781 O  |  |
| Except 8   | is ionows:                               |   |   |  | MOIF15 H.  | (Company of Ope  | Dil Operator   |  |
|  |  |   |   |  | By.  | Janin  | 9  |  |
|  | /  | ,   |   |  | Ren Jenr<br>Position. Agent  | Alig#  | U  |  |
| Ву   | / OH.                                    | CONSERVA                                  | TION CO                                 | MMISSION   | Send   |  | 1, Oil Operator  |  |
|  | Fnaine                                   | er District                               | 1                                       | $\overline{}$  |  |  |  |  |
| Title  | FIIAnia                                  | ,, <u> </u>                               | ···· <i>ff</i> -····                    | - <del>/</del>   | daph   | s. New Mex   | 160  |  |

## WELL LOCATION SURVEY PLATILIP

| OPERATOR MORKIS | R. ANTWEIL |        |
|-----------------|------------|--------|
| LEASE AMERADA - | STATE      | W 0:01 |

WELL NO. 2



SEC. 24 , TWP. 2/ S., RGE. 35 E., N.M.P.M.

I HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN IN THE FIELD BY ME AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

John W West

JOHN W. WEST, PE & LS NO. 676 July 6, 1955