## 

Santa Fe, New Mexico HOBBS OFFICE OCC

|             | <b>[</b> | MOLIC          | e of     | INIE          | M = 11   | ON IO        | nutifi        | $\mathbf{n}$  | ECOMPL.                                    | CIL          |             |
|-------------|----------|----------------|----------|---------------|----------|--------------|---------------|---------------|--|--------------|-------------|
|             | 1        |                |          |               |          |              | ISSU          | MAY CO        | AM 10                                      |              |             |
| Notice      | must     | e given to the | District | Office of the | ne Oil ( | Conservation | Commission    | and approva   | d Obtained befor                           | e drilling o | r recomplet |
| TOTICO      | honger   | the propos     | a fall a | re considere  | d advis  | able a copy  | of this notic | e showing su  | ch changes will                            | be returned  | to the send |
| egins, ii c | manges   | TIINT UP       | TICAT    | One conv      | will be  | returned fo  | llowing ann   | roval. See ad | of the changes will ditional instructional | ons in Rule  | s and Regi  |

| 10103                | , XIII     | (Nace)             |  | MAY 19, 1956<br>(Date)      |                       |              |  |  |  |  |
|----------------------|------------|--------------------|--|-----------------------------|-----------------------|--------------|--|--|--|--|
| CONSERVAT            |            | MMISSION           |  |                             |                       |              |  |  |  |  |
| 'A FE, NEW           | MEXICO     | )                  |  |                             |                       |              |  |  |  |  |
| emen:                |            |                    |  | o (Deilling) (Recompletio   | m) of a well to be kn | OWD 26       |  |  |  |  |
| ou are hereby        | notified   |                    |  | e (Drilling) (Recompletio   |                       |              |  |  |  |  |
|                      |            |                    | (Company   | or Operator)                |                       |              |  |  |  |  |
| ATLAN                | rig. br    | (Lease)            |  | , Well No                   | , in                  | The w        |  |  |  |  |
| a 1640               | f          | eet from the]      |  |                             | line and 231          | feet from    |  |  |  |  |
| •                    |            |                    |  |                             |                       |              |  |  |  |  |
|                      |            | SECTION LIN        | $\mathbf{E}$ ) $\mathcal{L}$                           | Pool,                       | Les                   |              |  |  |  |  |
|                      |            |                    | If State Land the Oil a                                | nd Gas Lease is No          | 13-167                | <u> </u>     |  |  |  |  |
|                      | 1          |                    |  | vner is                     |                       |              |  |  |  |  |
| D C                  | В          | A                  | -  |                             |                       |              |  |  |  |  |
|                      |            |                    |  | l with drilling equipment a |                       |              |  |  |  |  |
|                      |            |                    |  | . D.                        |                       |              |  |  |  |  |
| E F                  | G          | Н                  | The status of plugging bond is                         |                             |                       |              |  |  |  |  |
|                      | ļ          |                    |  |                             |                       |              |  |  |  |  |
| L K                  | J          | ı                  |  |                             |                       |              |  |  |  |  |
|                      |            |                    | Drilling Contractor LAMANEE DRILLING COMPANY  Box 2686 |                             |                       |              |  |  |  |  |
|                      |            |                    |  | *                           |                       |              |  |  |  |  |
| M N                  | 0          | P                  | We intend to complete this well in the YATES.          |                             |                       |              |  |  |  |  |
|                      | <u> </u>   |                    | ~  | cimate depth of4            |                       |              |  |  |  |  |
|                      |            |                    |  | PROGRAM                     | =· <del>=</del>       |              |  |  |  |  |
| Ve propose to        | use the fo | ollowing strings o | f Casing and to cement t                               |                             |                       |              |  |  |  |  |
| Size of Hole Size of |            | Size of Casing     | Weight per Foot  | New or Second Hand          | Depth                 | Sacks Cement |  |  |  |  |
| 12-1/4 9             |            | 9-5/8              | 364  | New                         | 260                   | Circulate    |  |  |  |  |
| - 4-                 |            | 5-1/2              | 15-1/2   | New                         | 10001                 | 250          |  |  |  |  |
| 7-7/8                |            | <i></i>            |  |                             |                       |              |  |  |  |  |
|                      |            |                    |  |                             |                       |              |  |  |  |  |
|                      | he above   |                    | 1  |                             |                       |              |  |  |  |  |

Engineer District 1