

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS	<input checked="" type="checkbox"/>	REPORT ON RESULT OF TEST OF CASING SHUT-OFF	<input checked="" type="checkbox"/>	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

**8-10-53**

(Date)

**Midland, Texas**

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**Union Oil Company of California**

(Company or Operator)

**Vickers State**

(Lease)

**Valma Petroleum Corporation**

(Contractor)

Well No. **1** in the **SW**  $\frac{1}{4}$  **SE**  $\frac{1}{4}$  of Sec. **27**

T. **21-S**, R. **35-E**, NMPM, **Wildcat** Pool, **Lea** County.

The Dates of this work were as follows: **8-9-53 & 8-10-53**

Notice of intention to do the work (~~was~~) (was not) submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_\_,  
 (Cross out incorrect words)

and approval of the proposed plan (~~was~~) (was not) obtained.

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

**Spudded in @ 1:30 P.M. (8-9-53).**

**Drilled 11" hole to 271'.**

**Cmt'd. 8-5/8" OD, 28#, H-40 csg. @ 270.27' w/150 sx. 4% gel cmt. Cmt. circ.**

**Waited on cmt. 18 hrs.**

**Tested csg. w/1000# for 30 min. O.K.**

Witnessed by **Reed Albritton** **Union Oil Company of California** **Petroleum Engineer**  
 (Name) (Company) (Title)

Approved:

OIL CONSERVATION COMMISSION

*S. G. Stanley*  
 (Name)

**Engineer District**  
 (Title)

**AUG 18 1953**

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name *James E. Egan*

Position **Asst. Division Engineer**

Representing **Union Oil Company of California**

Address **Midland, Texas**