## OIL CONSERVATION COMMISSION

HOBBS. NEW MEXICO

Oct. 7, 1957

Resler & Sheldon 302 Carper Bldg. Artesia, New Mex.

## Gentlemen:

We are returning Form C-110 for your Phillips State No. 1 in Unit P of Section 29, T-21-S, R-35-E in order that you may show the disposition of the gas. If it is vented, please make this statement on the form.

Yours very truly,

OIL CONSERVATION COMMISSION

R. F. Montgomery Proration Manager

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## NEW JEXICO OIL CONSERVATION COM. SSION

| Senta | Fe, | New | Mexico |  |
|-------|-----|-----|--------|--|

## NOTICE OF INTENTION TO DRILL

| Notice must be given to                                       | the District Office of the O | il Conservation Commission     | and approval obtained before   | re duilling or recompletion |
|---|------------------------------|--------------------------------|--------------------------------|-----------------------------|
| orgins. If changes in the prop                                | posed plan are considered ad | lvisable, a copy of this notic | e showing such changes will    | be returned to the sender.  |
| ocgins. If changes in the prop<br>Submit this notice in QUINT | 'UPLICATE. One copy will     | l be returned following appr   | roval. See additional instruct | ions in Rules and Regula-   |
| ions of the Commission.                                       | If State Land submit 6       | Copies Attach Form C- 12       | 28 in triplicate to first      | 3 copies of rosm G-101      |

|                             |                 | Arte            | sia, Nev 1     | exico                                   | J                                | une 18, 1957         |   |        |
|-----------------------------|-----------------|-----------------|----------------|---|----------------------------------|----------------------|---|--------|
| Artesia, New Mexico (Place) |                 |                 |                |   |                                  | (Date)               |   |        |
| IL CONS                     |                 |                 | <b>MISSION</b> |   |                                  |                      |   |        |
| entle <b>men</b> :          |                 |                 |                |   |                                  |                      |   |        |
|                             |                 |                 |                |   | Drilling of a well to be Sheldon |                      |   |        |
|                             |                 |                 |                | (Company                                | or Operator)                     |                      |   |        |
|                             | <i>P</i> 73.1   | TTIDE           | (Lease)        | •••                                     | ., Well No 1                     | , in                 | Unit)                                   |        |
| ated                        | .660            | fe              | t from the     | South                                   |                                  | line and             | 660 feet from                           |        |
|                             |                 |                 |                |   | <b>29</b> , T21                  |                      |   |        |
| IVE LO                      | CATION          | FROM            | SECTION LI     | NE) Wilden                              | Pool,                            | Les                  | Cou                                     |        |
|                             |                 |                 |                | If State Land the Oil a                 | nd Gas Lease is No               | -1921                | *************************************** |        |
| l                           |                 |                 |                | If patented land the ov                 | ner is                           |                      | *************************************** |        |
| D                           | С               | В               | A              | Address                                 |                                  |                      |   |        |
| i                           |                 |                 |                | We propose to drill wel                 | l with drilling equipment as     | follows:Cable!       | tools to 4000 fr                        |        |
| _                           | _               |                 |                |   |                                  |                      |   |        |
| E                           | F               | G               | H              | The status of plugging bond is          |                                  |                      |   |        |
|                             |                 |                 |                |   |                                  |                      |   |        |
| L                           | к               | J               | I              |   | J. C. Clower                     |                      |   |        |
|                             |                 |                 |                | *************************************** |                                  |                      | ••••••                                  |        |
|                             |                 |                 |                | *************************************** |                                  |                      |   |        |
| M                           | N               | 0               | (P)            | We intend to complete this well in the  |                                  |                      |   |        |
|                             |                 | 1               |                | formation at an approx                  | imate depth of                   | J+000                | fc                                      |        |
|                             |                 |                 |                |   | PROGRAM                          |                      |   |        |
| We pr                       | opose to u      | se the fol      | lowing strings | of Casing and to cement t               | hem as indicated:                |                      |   |        |
| Sise                        | of Hele         |                 | Bise of Casing | Weight per Foot                         | New or Second Hand               | Depth                | Sacks Cement                            |        |
| 12                          |                 | 10 3/4<br>8 5/8 |                | 40<br>24                                | S.H.                             | 200<br>1200          | None<br>None                            |        |
|                             |                 |                 |                |   |                                  |                      |   | 0 * /\ |
|                             | 8 1/4           |                 | 5 1/2          | 14                                      | <b>Seu</b>                       | 4000                 | 400                                     |        |
|                             | •               |                 |                | dvisable we will notify yo              |                                  |                      |   |        |
| ADDI                        | TIONAL          | INFOR           | MATION (If     | recompletion give full de               | tails of proposed plan of w      | vork.)               |   |        |
| •                           | •               |                 | 41             | he surface string                       | will be cemented                 | and left in t        | he hole.                                |        |
|                             |                 |                 |                | ll the casing will                      |                                  |                      |   |        |
| _                           |                 | -               |                |   |                                  |                      |   |        |
|                             |                 | Α               | 10 1 5         | , 19                                    | Sincerely yours,                 |                      |   |        |
| pproved                     | follows:        | 4               | •              | , 19                                    |                                  |                      |   |        |
| noupe as                    | . J.1.J 71 \$ . |                 |                |   | <b>RES</b>                       | (Company or Operator | 7                                       |        |
|                             |                 |                 |                |   | By U                             | las J. Ahr           | Por                                     |        |
|                             |                 |                 |                |   | •                                |                      |   |        |
|                             |                 |                 |                |   |                                  | rtner                |   |        |

Address 302 Carper Building, Artesia,