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| 011             | STRIBL | TION  |       |       |
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| U.S.G.S.        |        |       | <br>1 |       |
| LAND OFFICE     |        |       |       | <br>ļ |
| TRANSPORTER     | 01     | -     |       |       |
|                 | 64     | 5     | 1     | í     |
| PRORATION OFFIC | C F.   |       |       |       |
| OPERATOR        |        | - T   |       |       |

## IEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## MISCELLANEOUS NOTICES

strict Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

## Indicate Nature of Notice by Checking Below

| NOTICE OF INTENTION                     | Notice of Intention to            |    | NOTICE OF INTENTION                     | ļ |
|---|-----------------------------------|----|---|---|
| TO CHANGE PLANS                         | Temporarily Abandon Well          |    | TO DRILL DEEPER                         |   |
| NOTICE OF INTENTION                     | Notice of Intention               |    | Notice of Intention                     |   |
| TO PLUG WELL                            | to Plug Back                      |    | to Set Liner                            |   |
| NOTICE OF INTENTION<br>TO SQUEEZE       | Notice of Intention<br>to Acidize | xx | Notice of Intention<br>to Shoot (Nitro) |   |
| Notice of Intention<br>to Gun Perforate | Notice of Intention<br>(Other)    | xx | Notice of Intention<br>(Other)          |   |

OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

| Hobbs, | Lea   | Coun | ty |
|--------|-------|------|----|
|        | (Plac | e)   |    |

(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the <u>Ralph L. Clarke</u>, Freedman

| State |                       |                        |                    |         | Well No. 1 | in 1 H |
|-------|-----------------------|------------------------|--------------------|---------|------------|--------|
|       | (Company or Operator) |                        | Leas               | e       |            | (Unit) |
| SE    |                       | , т <mark>. 215</mark> | , <del>R</del> 35E | ,NMPM., | Jalmat     | Pool   |

Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK (FOLLOW INSTRUCTION% IN THE RULES AND REGULATIONS)

Pull rods and tubing, clean out to T.D., acidize and test. Other work as found necessary.

| Approved                                | Ralph L. Clarke<br>Company or Operator                      |
|---|---|
| Approved<br>OIL CONSERVATION COMMISSION | Position Operator<br>Send Communications regarding well to: |
| Ву                                      | NameSame  |
| Title                                   | Address. POBox 2310 Hobbs New Mexico 88240                  |