## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is com-

| pleted. It should be signed and filed as a result of well repair, and other importan instructions in the Rules and Regulations | t operations, even though th | Operations, Results of<br>e work was witnessed | test of casing shut-off, result of plud by an agent of the Commission. | igging of well,<br>See additional |
|--|------------------------------|--|--|-----------------------------------|
|  | Indicate Nature of Re        | port by Checking Be                            | elow   |                                   |
| REPORT ON BEGINNING<br>DRILLING OPERATIONS   | REPORT ON RES                |  | REPORT ON<br>REPAIRING WELL  |                                   |
| REPORT ON RESULT<br>OF PLUGGING WELL   | REPORT ON REC                | OMPLETION                                      | REPORT ON<br>(Other)   |                                   |
|  | Octob<br>(Date               | er 25, 1955                                    | Hobbs, New Me  | xico                              |
| Following is a report on the work of   | done and the results obtaine | d under the heading                            | noted above at the   |                                   |
| M. O. Rife, Jr. (Company or Oper   | m+om)                        |  | State A  |                                   |
| La Mance Drilling Com (Contractor)   | pany                         |  |  | Sec. <b>36</b>                    |
| T. 21 S, R. 35 E, NMPM.,   | Jalmat                       | Pool,  | Lea  | County                            |
| The Dates of this work were as follows:  |                              |  |  |                                   |
|  |                              |  |  |                                   |
| Notice of intention to do the work (was)   | ( submitted on Form          | m C-102 on                                     | (Cross out incorrect words)  | , 1990                            |
| and approval of the proposed plan (was)  | (was obtained.               |  |  |                                   |
|  |                              |  |  |                                   |
| DETAIL   | ED ACCOUNT OF WORK           | DONE AND RESU                                  | ETS OBTAINED   |                                   |
|  |                              |  |  |                                   |
| C-1 9 9761 of 5 1/98   | 14# now J_55 co              | eina at 9.8                                    | R61 with 450 sacks   |                                   |
| Set 8,876° of 5 1/2°, cement. Cement return  | ed to 2,430'.                | Tested casi                                    | ng after 36 hours  |                                   |
| with 900# pressure. H  | eld 30 minutes.              |  |  |                                   |
| ~ <del>-</del>   |                              |  |  |                                   |
|  |                              |  |  |                                   |
|  |                              |  |  |                                   |
|  |                              |  |  |                                   |
|  |                              |  |  |                                   |
|  |                              |  |  |                                   |
|  |                              |  |  |                                   |
| Witnessed by W. W. La Mance  | La Mance                     | Drilling C (Company)                           | ompany Dr1g. St  | ipt.                              |
| Approved: OIL CONSERVATION CO  | ÓMMISSION                    | I hereby certify the to the best of my         | nat the information given above is true knowledge.                     | e and complet                     |
| ( . M. X   | def                          |  | . W. La Mune   | 2                                 |
| (41 mm)  |                              | Position                                       | -  | *****                             |
| Er sim of District   | 1                            | D  | 0. Rife, Jr.<br>ox 2686, Midland, To                                   |                                   |
| (Title)  | (Date)                       | Address  |  | 9X28                              |