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# NEW MEXICO OIL CONSERVATION COMMISSION

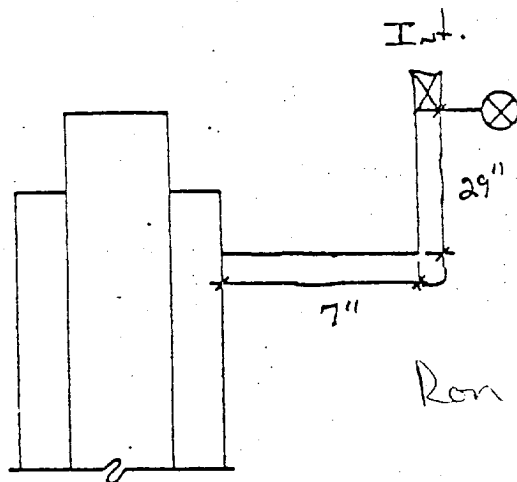
Supersedes Old  
C-102 and C-103  
Effective 1-1-85

|                                                                                                                                                                                                                                  |  |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)</small> |  | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
|                                                                                                                                                                                                                                  |  | 5. State Oil & Gas Lease No.                                                                         |
| OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                    |  | 7. Unit Agreement Name                                                                               |
| Name of Operator<br><b>CONOCO INC.</b>                                                                                                                                                                                           |  | 8. Farm or Lease Name<br><b>State F-1</b>                                                            |
| Address of Operator<br><b>P.O. Box 460, Hobbs, N.M. 88240</b>                                                                                                                                                                    |  | 9. Well No.<br><b>#6</b>                                                                             |
| Location of Well                                                                                                                                                                                                                 |  | 10. Field and Pool, or Wildcat<br><b>Eumant Green Gas</b>                                            |
| UNIT LETTER <b>D</b> FEET FROM THE _____ LINE AND _____ FEET FROM _____<br>TOWNSHIP <b>21 S</b> RANGE <b>36 E</b> NMPM.                                                                                                          |  |                                                                                                      |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                                                    |  | 12. County<br><b>LEA</b>                                                                             |

| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                      |                                                                   |
|--------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|
| NOTICE OF INTENTION TO:                                                  |                                           | SUBSEQUENT REPORT OF:                                |                                                                   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                           | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                          |
| TEMPORARILY ABANDON <input type="checkbox"/>                             | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                     |
| FULL OR ALTER CASING <input type="checkbox"/>                            | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <b>csq. leak survey</b> <input checked="" type="checkbox"/> |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 103.

Int. on East side  
of wellhead



Csq. leak survey was  
performed on subject well  
w/ valves being dug up &  
tagged at surface. Survey  
was witnessed by  
Ron Castleberry w/ NMOC.

I, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED David L. Luger TITLE ADMINISTRATIVE SUPERVISOR DATE JUN 18 1984

APPROVED BY Ronald M. Castleberry TITLE OIL & GAS INSPECTOR DATE JUL 16 1984

RECEIVED

JUL 10 1984

OFFICE  
HOBBS OFFICE