

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-103  
Revised 1-1-88

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells)
30-025-04444
5. Indicate Type of Lease
STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
002645
7. Lease Name or Unit Agreement Name
J. F. JANDA (NCT-D) COM
8. Well No.
1
9. Pool name or Wildcat
Eumont; Yates-7 Rvrs-Queen(Pro Gas)
10. Elevation(Show whether DF, RKB, RT, GR, etc.)
3534' GL

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL <input type="checkbox"/> GAS <input type="checkbox"/>
WELL <input type="checkbox"/> WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator
CHEVRON U.S.A. INC.
3. Address of Operator
P.O. BOX 1150 MIDLAND, TX 79702 ATTN: WENDI KINGSTON
4. Well Location
Unit Letter <input checked="" type="checkbox"/> T : 1980 Feet From The SOUTH Line and 660 Feet From The WEST Line
Section 2 Township 21S Range 36E NMPM LEA County
10. Elevation(Show whether DF, RKB, RT, GR, etc.)
3534' GL

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CMT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including  
estimated date of starting any proposed work) SEE RULE 1103.

MIRU 3/20/95. RUN CBL/GR/CCL LOG F/3110'-2000'. PERF F/2930'-3006'.  
ACDZ PERFS W/150 GALS 15% HCL. FRAC PERFS W/34,000 GALS 50Q LINEAR GEL  
AND 141,000 LBS 12/20 BRADY SD. RIH W/2 3/8" TBG TO 2832'. RDMO.  
TURN WELL OVER TO PRODUCTION 03/27/95.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE <u>Wendi Kingston</u>	TITLE <u>TECH. ASSISTANT</u>
DATE: <u>08/4/95</u>	
TYPE OR PRINT NAME <u>WENDI KINGSTON</u>	TELEPHONE NO. <u>(915)687-7826</u>
APPROVED BY <u>ORIGINAL SIGNATURE</u>	
DATE <u>SEP 11 1995</u>	
CONDITIONS OF APPROVAL, IF ANY:	